



SRI MANDIR

THE FIRST HINDU TEMPLE

FEB 2026

OM NAMAH SHIVAYA

286 Cumberland Rd, Auburn NSW 2144
(02) 9643 1919 | www.srimandir.org



MESSAGE FROM THE COMMITTEE

Wishing all the devotees of Sri Mandir a very Happy and Blessed New Year 2026.

The New Year at Sri Mandir commenced on an auspicious and spiritually uplifting note with the recitation of Sundarkand on 1 January 2026.

This sacred beginning set the tone for the year ahead, allowing devotees to immerse themselves in the divine vibrations of Lord Hanuman's glory.

Many devotees chose to welcome the New Year by reciting this powerful scripture, seeking strength, devotion, and protection.

The collective chanting created an atmosphere of deep sanctity and devotion, reminding everyone of the importance of faith, discipline, and surrender in daily life.

Makar Sankranti was celebrated on 14 January 2026 with traditional fervour and spiritual significance. This important festival marks the Sun's transition into Capricorn (Makara Rashi) and the beginning of Uttarayan, the Sun's northward journey. Symbolising renewal, hope, and positive transformation, Makar Sankranti reminds us that light gradually overcomes darkness. Devotees offered prayers with gratitude, reflecting on discipline, charity, and balance - values deeply rooted in Sanatan Dharma.

Basant Panchami, observed on Friday, 23 January 2026, brought a sense of freshness, joy, and optimism to the temple. Dedicated to Goddess Saraswati, the deity of knowledge, wisdom, music, and learning, this festival beautifully blends spirituality with creativity. The festival symbolic of energy and prosperity, filled the temple premises, inspiring devotees to embrace learning, clarity of thought, and the joy of a new season.

Continuing this focus on knowledge and youth engagement, Saraswati Puja was performed at Sri Mandir on 31 January 2026. Children between the ages of 5 and 15 were invited to



MESSAGE FROM THE COMMITTEE

participate in a quiz competition based on Sanatan Dharma scriptures. Nearly 135 young participants enthusiastically took part, displaying remarkable understanding, confidence, and devotion. Their performance was truly commendable, and those who topped the competition were honoured with medals to recognise their outstanding efforts and dedication.

Sri Mandir remains deeply committed to the spiritual, cultural, and moral growth of the community, especially the younger generation. Through such meaningful celebrations and initiatives, the temple continues to nurture devotion, knowledge, and values rooted in Sanatan Dharma, ensuring that our rich heritage is passed on with pride, understanding, and joy to future generations.

For Sri Mandir Executive Committee

Chand Chadha

President



MESSAGE FROM THE PRIESTS

Dear Devotees,

Lord Shiva is the eternal symbol of renunciation, compassion, and inner awakening. Shiv Sādhanā is not merely a ritual practice; it is a sacred spiritual discipline that guides us toward purity of thought, self-control, and higher consciousness. Through the chanting of Shiva mantras, performance of abhiṣheka, observance of vrata, and meditation, devotees gradually learn to transcend ego, fear, and restlessness. Lord Shiva teaches us the art of balance — between material responsibilities and spiritual growth — and reminds us that true strength lies in simplicity, humility, and devotion.

Among all sacred nights, Mahāśivarātri holds a unique and profound significance. It is the night when divine energies are especially supportive of spiritual progress, inner silence, and grace. Worship and sādhanā performed on this auspicious occasion are believed to bring peace, clarity, and blessings to devotees and their families.

We warmly invite all devotees, families, and children to participate in the Mahāśivarātri celebrations at Sri Mandir. Let us come together to offer prayers, chant the holy names of Lord Shiva, and immerse ourselves in devotion, unity, and spiritual joy.

May Lord Shiva bless everyone with health, harmony, and spiritual wisdom.

Om Namah Shivaya

With prayers and blessings,
We, the Priests of the Temple



Sri Mandir

The First Hindu Temple

Maha Shivratri

Sunday, 15 February 2026

**Bhajan Kirtan, Rudra Abhishek, &
Bhojan Prasad (Including Vrat) - 5:00pm - 9:30pm
Maha Aarti: 9:30pm - 10pm
Maha Mrityunjaya Mantra: 10.00pm - 11.30pm
Maha Aarti: 11:30pm**

Pooja Thali
will be made
available at
the Temple

Temple will remain
open for Pooja and
Shivabhishek from
9am to 12 midnight

Donations:

Electronic Fund transfer
Account Name: Sri Mandir
BSB: 062 223
Account: 11067599

Sri Mandir
The First Hindu Temple
286 Cumberland Rd, Auburn ,
NSW 2144
Email: srimandir@hotmail.com
Web: www.srimandir.org

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Sri Mandir

The First Hindu Temple



Shrimad Bhagwat Katha

by

Jagadguru Nimbarkacharya Peethadhishwar

Sri Shyamsharan Devacharya

Sri "Shreeji" Maharaj

19th to 25th March 2026

6:30PM - 8:30PM

Pravachan, Katha, Gopi Geet, Aarti

Followed by Bhojan Prasad

Venue:

Sri Mandir

The First Hindu Temple

286 Cumberland Rd, Auburn, NSW 2144

Email: srimandir@hotmail.com

Web: www.srimandir.org

For Information

Ramesh Sharma 0410 632 546

Umesh Sharma 0433 668 880

Chander Gupta 0430 331 455

Jagdish Chawla 0421 376 384

Sewa Singh 0410 616 463

🌸 Sri Mandir Seva Sponsorship 🌸

Daily Yajman | 7-Day Yajman | Aarti Yajman | Bhojan Prasad | For additional Seva, please contact temple coordinators.



SHIV STUTI

English Transliteration

वन्दे देव उमापतिं सुरगुरुं वन्दे जगत्कारणम् ।
वन्दे पन्नगभूषणं मृगधरं वन्दे पशूनां पतिम् ॥

वन्दे सूर्यशशाङ्कवह्निनयनं वन्दे मुकुन्दप्रियं ।
वन्दे भक्तजनाश्रयं च वरदं वन्दे शिवं शंकरम् ॥

Vande dev Umāpatiṁ sura-guruṁ vande jagat-
kāraṇam |

Vande pannaga-bhūṣaṇaṁ mṛga-dharaṁ
vande paśūnāṁ patim ||

Vande sūrya-śaśāṅka-vahni-nayanaṁ vande
Mukunda-priyam |

Vande bhakta-janāśrayaṁ ca varadaṁ vande
Śivaṁ Śaṅkaram ||

Meaning (English)

I bow to Lord Shiva, the consort of Goddess Uma, the teacher of the gods
and the cause of the entire universe.

I bow to Him who is adorned with serpents,
who wears a deer skin, and who is the Lord of all living beings.

I bow to Him whose three eyes are the Sun, Moon, and Fire, and who is
dear to Lord Vishnu (Mukunda).

I bow to Him who is the refuge of devotees,
the bestower of boons, Shiva, the auspicious Shankara.



FOUNDING HISTORY OF SRI MANDIR

Established in 1977 and located in Auburn, Sydney, Sri Mandir is the first of many Hindu temples in Australia with the aim to meet the religious, social, and cultural needs of the ever-growing Hindu community.

The foundation of Sri Mandir was laid in 1976 when three guarantors, Dr Padmanabh Prabhu, Dr Anand and Dr Prem Shankar bought an old Salvation Army Hall and decided to turn it into a temple for the benefit of the Hindu community. To turn this hall into a place of worship, the images and idols of Hindu deities were installed with all due ceremonies and celebrations.

Sri Mandir was inaugurated in 1977 by Sri Rangnath Ji from the Ramakrishna Mission and Mr. Algrasby, the then Minister for Culture of NSW in the presence of hundreds of devotees from the Hindu community. Then in 2007, to extend the services that Sri Mandir offers to the public, adjacent property was bought and turned it into a Bhawan and was amalgamated into the temple property. Along with the distinction of being the oldest Hindu temple in Australia, the devotees of Sri Mandir can proudly say that they are not confined to any particular social or cultural background and are not limited to Auburn, Sydney where it is located but rather hail from different parts of Australia. Sri Mandir is owned by the public and run by the community and is in no way a trust.





विघ्नेश्वराय वरदाय सुरप्रियाय
लम्बोदराय सकलाय जगद्धिताय !
नागाननाय श्रुतियज्ञविभूषिताय
गौरीसुताय गणनाथ नमो नमस्ते !!



BHOJAN PRASAD SEVA

Importance of Food Donation in Sanātan Dharma

In Sanātan Dharma, Anna Dāna (food donation) is regarded as one of the highest forms of charity. Scriptures declare that offering food nourishes not only the body but also the soul. Donating food with devotion is believed to bring punya (spiritual merit), compassion, and divine blessings. Serving Bhojan Prasad is considered direct service to Bhagavān and humanity.

Bhojan Prasad at the Temple

The Temple provides free Bhojan Prasad to devotees:

- On a weekly basis (Mondays, Tuesday and Saturday)
- On festival days
- On special religious and cultural occasions

This sacred service is conducted with devotion and the collective support of generous donors.

Ways to Contribute to Bhojan Prasad Seva

Devotees who wish to participate in this noble service may do so in the following ways:

Donation of Groceries

- Essential food items and groceries may be donated directly at the Temple.

Monetary Donation

- Donations may be made to the Temple Food Services Fund.
- Official donation receipts will be provided.



BHOJAN PRASAD SEVA

Full Bhojan Prasad Seva Sponsorship

Devotees may sponsor the entire day's Bhojan Prasad on special occasions such as:

- Birthdays
- Marriage anniversaries
- In loving memory of near and dear family members

This seva is a meaningful way to offer gratitude, remembrance, and devotion.

Booking & Enquiries

Bhojan Prasad Seva can be arranged by

- Speaking directly with authorised Temple personnel, or
- Sending an email to bhojanprasad@srimandir.org.

By contributing to Bhojan Prasad Seva, you help spread nourishment, devotion, and divine grace.



BHOJAN PRASAD

Bhojan Prasad is sacred and should be accepted with gratitude and respect. Devotees are kindly requested to observe the following guidelines:

- Please take only a **limited quantity of food** on your plate, according to your appetite.
- You may take a **second serving** after finishing your first helping.
- **Do not waste food.** Wasting Prasad is considered disrespectful.
- Eat calmly and mindfully, maintaining cleanliness and discipline.
- Kindly keep the dining area clean.
- Dispose of leftover food and used plates only in the designated area.
- Follow the instructions given by Temple volunteers and organisers.
- Parents are requested to assist children and serve them appropriately.

Let us honour Bhojan Prasad by consuming it with humility, gratitude, and responsibility.



POOJA SERVICES

AT TEMPLE OR AT HOME

Poojas That Can Be Performed

All Sanskar Poojas, excluding Antyeshti / Last Rites
Gruha Pravesh / Vastu Shanti / Bhoomi Pooja
Birthday Pooja
Marriage Anniversary Pooja
Punya Tithi Pooja
Shraddha (Pitru) Pooja – Tarpan & Havan
Religious Marriage Celebrant available
Navgraha Pooja
Satyanarayan Ji Pooja (with or without Havan)
Rudrabhishek

Mondays	Tuesdays	Wednesdays	Thursdays	Fridays
Shiv Pooja	Ramayan Paath	Ganesh Pooja	Vishnu Pooja	Devi Pooja
	Hanuman Ji Pooja			

Saturdays	Sundays
Shani Pooja	Surya Pooja
Navgraha Pooja	



POOJA SERVICES AT TEMPLE OR AT HOME

Other Poojas & Rituals

Pooja for First Child Visit
Vehicle (Vahan) Pooja
Chhatra Pooja
Paduka Pooja
Udyapan Pooja (Mondays)
All Udyapan Poojas can be performed
Sundarkand Paath

Horoscope Services

JP Services

Marriage Celebrant Services





POOJA BOOKING

Guidance for Pooja Booking

Pooja services can be arranged at the Temple or at your home, as per your requirement.

Options for Booking:

Booking in Person (At the Temple)

Please visit the Temple and book the Pooja directly with Pandit Ji.

Booking by Email

You may also book a Pooja by sending an email to: pooja@srимandir.org

Please mention the following details

Full Name

Address

Contact Number

Preferred Date

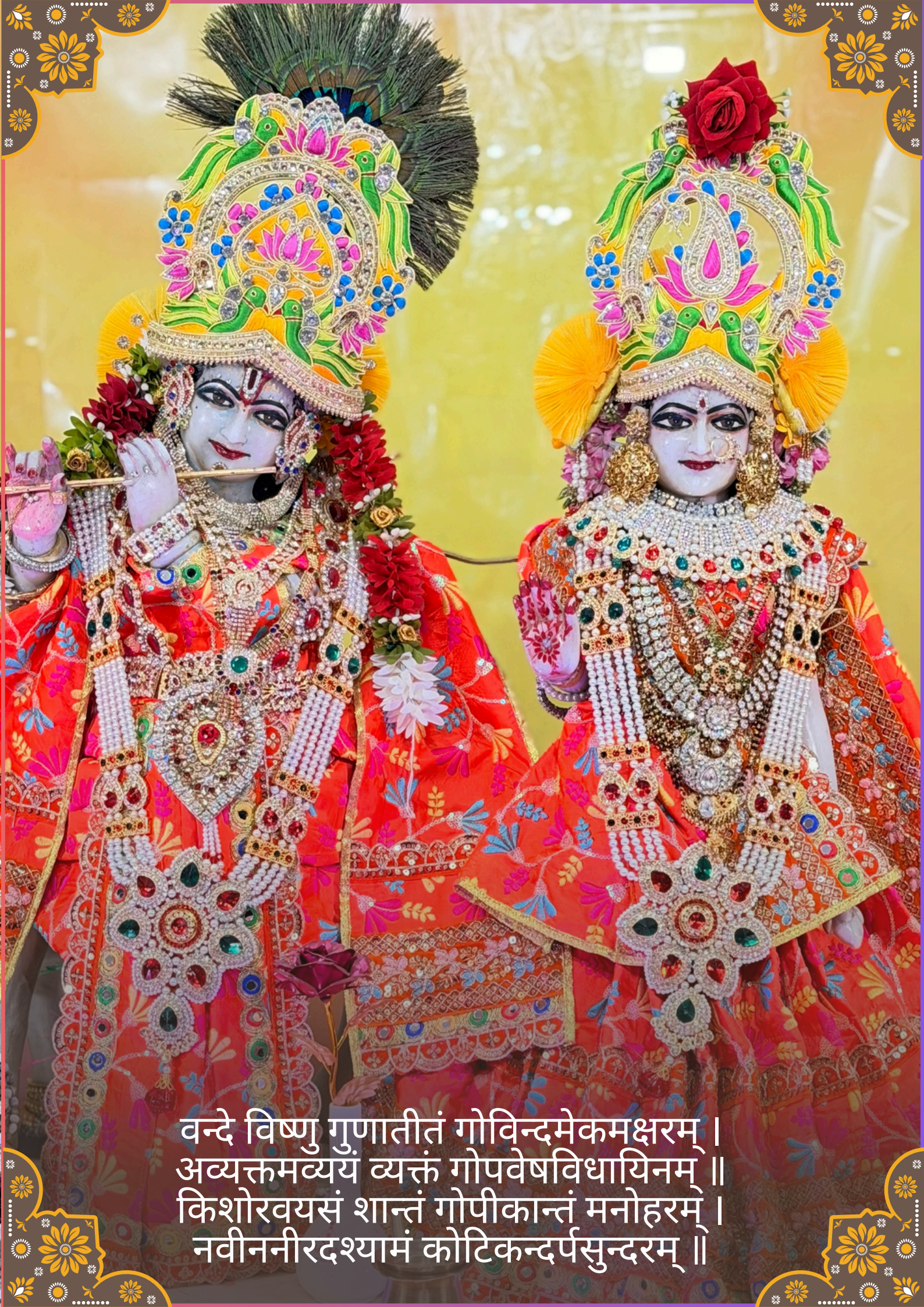
Type of Pooja

Preferred Time

Location of Pooja (Temple or Home)

Our team will contact you to confirm the booking and provide further details.

🙏 Your cooperation helps us serve you better.



वन्दे विष्णु गुणातीतं गोविन्दमेकमक्षरम् ।
अव्यक्तमव्ययं व्यक्तं गोपवेषविधायिनम् ॥
किशोरवयसं शान्तं गोपीकान्तं मनोहरम् ।
नवीननीरदश्यामं कोटिकन्दर्पसुन्दरम् ॥



IMPORTANT FESTIVALS

January 2026 - March 2026		
1/1/2026	Thu	Recital of Sunderkand Path
14/01/2026	Wed	Makar Sankranti
23/01/2026	Fri	Vasant Panchami
15/02/2026	Sun	Maha Shivratri
2/3/2026	Mon	Holi
2/3/2026	Mon	Rangotsav
19/03/2026 - 26/03/2026		Chaitra Navaratri / Kanchak Pooja
26/03/2026	Thu	Durga Ashtami / Kanchak Pooja / Mata ki Chowki
27/03/2026	Fri	Ramnavami & Ramayan Parayan
28/03/2026 - 29/03/2026		Akhand Ramayan



MONTHLY CALENDER

Date	Day	Event
1/2/2026	Sun	Poornima
5/2/2026	Thu	Sankashti Chaturthi (Moonrise: 9:47 PM)
11/2/2026	Wed	Ramdas Navmi / Dayanand Saraswati Jayanti
12/2/2026	Thu	Sankranti
14/02/2026	Sat	Shani Pradosh
15/02/2026	Sun	Mahashivraatri
17/02/2026	Tue	Amavasya
19/02/2026	Thu	Ramkrushna Paramhans Jayanti & Shivaji Jayanti
22/02/2026	Sun	Amalaki Ekadashi
24/02/2026	Tue	Holastak Prarambh



MONTHLY CALENDER

Date	Day	Event
1/3/2026	Sun	Ravi Pradosh
2/3/2026	Mon	Holi, Poornima, Holastak Samapan
2/3/2026	Mon	Poornima / Rangostav
3/3/2026	Tue	Lunar Eclipse – Mandir will remain closed in the evening
5/3/2026	Thu	Sant Tukaram Jayanti
6/3/2026	Fri	Sankashti Chaturthi (Moonrise: 8:38 PM)
8/3/2026	Sun	Rang Panchami
14/03/2026	Sat	Sankranti
15/03/2026	Sun	Papmochani Ekadashi
18/03/2026	Wed	Amavasya
19/03/2026	Thu	Chaitra Navaratri Prarambh, Gudi Padwa



MONTHLY CALENDER

Date	Day	Event
19/03/2026	Thu	Shrimad Bhagwat Katha - Day 1
20/03/2026	Fri	Shrimad Bhagwat Katha - Day 2 / Cheti Chand
21/03/2026	Sat	Shrimad Bhagwat Katha - Day 3 / Matsya Jayanti
22/03/2026	Sun	Shrimad Bhagwat Katha - Day 4
23/03/2026	Mon	Shrimad Bhagwat Katha - Day 5
24/03/2026	Tue	Shrimad Bhagwat Katha - Day 6
25/03/2026	Wed	Shrimad Bhagwat Katha
26/03/2026	Thu	Durga Ashtami / Mata Ki Chowki
27/03/2026	Fri	Ramnvami
29/03/2026	Sun	Kamada Ekadashi
30/03/2026	Mon	Som Pradosh / Vaman Dwadashi
31/03/2026	Tue	Mahavir Jayanti



मेघश्यामं पीतकौशेयवासं
श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।
पुण्योपेतं पुण्डरीकायताक्षं
विष्णुं वन्दे सर्वलोकैकनाथम् ॥



CODE OF CONDUCT

To maintain the sanctity, cleanliness, and spiritual atmosphere of the Temple, all devotees are requested to kindly observe the following guidelines:

Do's

- ✓ Kindly remove footwear and wash hands before entering, as a gesture of purity and respect.
- ✓ Dress modestly and neatly, honouring the sacredness of the Temple environment.
- ✓ Maintain silence and a calm, prayerful mindset to preserve the spiritual atmosphere.
- ✓ Follow the guidance of Temple priests, volunteers, and management with humility and cooperation.
- ✓ Supervise children with care, helping them understand respectful conduct within the Temple.
- ✓ Offer prayers and perform rituals only in designated areas, as guided by Temple authorities.
- ✓ Keep the Temple premises clean and pure by using designated waste bins.
- ✓ Show patience and consideration towards fellow devotees by maintaining orderly movement and queues.

Dont's

- ✗ Kindly refrain from entering the Temple by crossing gates or fences at any time.
- ✗ Please do not pluck flowers, leaves, fruits, tulsi patra, or grass from Temple plants.
- ✗ Do not leave broken idols, religious books, frames, calendars, or pooja items in or around the Temple.
- ✗ Please avoid leaving personal or household belongings within the Temple premises.
- ✗ Refrain from littering or obstructing driveways, entrances, or emergency access areas.
- ✗ Kindly do not light or offer candles inside the Temple.
- ✗ Smoking, alcohol consumption, and the use of intoxicants are strictly prohibited within the Temple grounds.
- ✗ Please refrain from promoting, collecting, or conducting any external donation or fundraising activities within Sri Mandir.
- ✗ Kindly do not distribute flyers, magazines, or any promotional material within the Temple premises.

Inappropriate attire (such as shorts, sleeveless tops, short skirts, or revealing clothing) is not permitted inside the Temple.



STORY OF SHIVA BHAKTA MARKANDEYA

Long ago, there lived a very kind and devoted boy named Markandeya. His parents were great devotees of Lord Shiva. They were blessed with Markandeya, but a divine prophecy said that the child would live only for sixteen years. Though saddened, his parents raised him with love and taught him to worship Lord Shiva with full faith.

Markandeya grew into a gentle, wise, and deeply devoted boy. Every day, he woke up early, chanted “Om Namah Shivaya”, and worshipped a Shiva Lingam with flowers, water, and prayers. He believed with all his heart that Lord Shiva always protects His devotees.

As Markandeya approached his sixteenth birthday, Yama, the god of death, came to take his life. Seeing Yama, Markandeya was not afraid. He ran to the Shiva Lingam, hugged it tightly, and prayed with deep devotion, surrendering himself completely to Lord Shiva.

Yama threw his noose to capture Markandeya, but it accidentally fell around the Shiva Lingam. At that very moment, Lord Shiva appeared in a fierce form from the Lingam. Angry that death had touched His devotee, Shiva struck Yama and stopped him. Shiva declared that Markandeya, because of his pure devotion, would conquer death and live forever as a blessed sage.

Markandeya was granted eternal life and became a great Rishi, spreading wisdom, devotion, and compassion.

This beautiful story teaches children that true faith, courage, and devotion can overcome even fear and death. Lord Shiva always protects those who worship Him with a pure heart.

Om Namah Shivaya

continue...



WHO IS LORD SHIVA? UNDERSTANDING SHIVA AS PURE CONSCIOUSNESS

In Sanātana Dharma, Lord Shiva is often viewed as a divine personality, yet the scriptures reveal a much deeper truth. Shiva is not merely a god among gods; Shiva is pure consciousness itself — the ultimate reality that exists beyond form, name, and limitation. He represents the eternal, unchanging awareness that pervades the entire universe.

The Śvetāśvatara Upaniṣad expresses this profound idea through the declaration:

“Eko hi Rudro na dvitīyāya tasthuḥ” — Rudra (Shiva) is One alone; there is no second.

This statement does not describe a sectarian deity, but points to non-dual reality. Shiva is the one consciousness appearing as the many, yet remaining indivisible.

Everything we experience — body, thoughts, emotions, time, and space — is constantly changing. Shiva, however, is that unchanging witness in whose presence all change occurs. This is why Shiva is associated with silence, stillness, and meditation. His state is not inactivity, but complete awareness — alert, limitless, and free.

When devotees worship Shiva, the purpose is not merely to please a divine form, but to recognise the Shiva principle within themselves. The mind that observes thoughts, the awareness that remains steady in joy and sorrow — that inner presence is Shiva. Thus, Shiva is both transcendental and immanent: beyond the universe, yet present in every atom.

Understanding Shiva as consciousness transforms worship into self-inquiry. Abhiṣheka, mantra, and meditation become tools to dissolve ego and realise the oneness spoken of in the Upaniṣads. When duality fades, the seeker understands the truth behind the mantra — there is only One.

To know Lord Shiva, therefore, is not only to bow in devotion, but to awaken to the eternal consciousness that we truly are.



THE SYMBOLISM OF THE SHIVA LINGAM EXPLAINED FOR MODERN SEEKERS

The Shiva Lingam is one of the most ancient and profound symbols of Sanātana Dharma. For millennia, it has been worshipped not as a physical object, but as a representation of the formless, infinite reality known as Shiva. To understand the Lingam correctly, one must move beyond literal interpretations and approach it through the lens of Indian philosophy.

The word Lingam means “that which indicates” or “that which points to”. It signifies the ultimate truth that cannot be fully described by words or form. The smooth, beginningless and endless shape of the Shiva Lingam symbolises pure consciousness — eternal, unchanging, and beyond birth and death. It is the source from which the universe emerges and into which it dissolves.

The base of the Lingam, known as the Yoni, represents Shakti, the dynamic creative energy of existence. Together, Lingam and Yoni express a deep metaphysical truth: consciousness (Shiva) and energy (Shakti) are inseparable. Creation happens only when awareness and power unite. This symbolism is cosmic and philosophical, not biological.

Unfortunately, during the colonial period, some Western scholars interpreted the Shiva Lingam through a narrow, materialistic lens, reducing it to a crude physical symbol. This misinterpretation arose from a lack of understanding of Indian metaphysics and a tendency to judge ancient spiritual symbols using modern or culturally foreign frameworks. Such readings ignored the vast body of Vedic, Upanishadic, and Shaiva literature that clearly presents the Lingam as a symbol of the formless Absolute.

For modern seekers, reclaiming the true meaning of the Shiva Lingam is essential. It invites us to move inward — from form to essence, from ritual to realisation. Worship of the Lingam is ultimately a reminder that the divine is not external, but the very consciousness through which we experience life.

To understand the Shiva Lingam correctly is to honour the depth, dignity, and timeless wisdom of Sanātana Dharma.



खड्गं चक्र-गदेषु-चाप-परिघाञ्छूलं भुशुण्डीं शिरः
शङ्खं संदधती करैस्त्रिनयनां सर्वाङ्गभूषावृताम्।
नीलाशम-द्युतिमास्य-पाददशकां सेवे महींकालिकां
यामस्तौत्स्वपिते हरौ कमलजो हन्तुं मधुं कैटभम्॥



MEERA BHARAT

Shri Mahākāl Jyotirlinga — The Lord of Time and Eternity

Shri Mahākāl Jyotirlinga is one of the twelve sacred Jyotirlingas of Lord Shiva, located in the ancient city of Ujjain, on the banks of the holy River Shipra in Madhya Pradesh. Ujjain has been a center of learning, spirituality, and devotion for thousands of years, and the Mahākāl temple stands at its heart, radiating divine energy and peace.

Importance as per the Purāṇas

The Shiva Purāṇa and Skanda Purāṇa describe Mahākāl as the Lord of Time (Mahākāl) who destroys evil and protects the righteous. Unlike other temples, the deity here is svayambhu (self-manifested), symbolizing that Shiva is beyond creation, time, and destruction. Devotees believe that sincere worship at Mahākāl destroys all fears and grants liberation (moksha). The temple is also closely associated with the Mahākālī tradition, where the divine Mother is revered along with Shiva.

History of Destruction and Reconstruction

Throughout history, the Mahākāl temple faced invasions and destruction, especially during medieval periods. Yet, it was rebuilt time and again by devoted kings and saints. In the 18th century, Maharaja Ranjit Singh of Gwalior and other local rulers restored the temple to its current grandeur, ensuring that the Mahākāl Jyotirlinga remained a living center of devotion and faith.



MEERA BHARAT

Shri Mahākāl Jyotirlinga — The Lord of Time and Eternity

An Appeal to Visit

A visit to Mahākāl Jyotirlinga is a journey of spiritual courage, peace, and devotion. Witnessing the Bhasma Aarti (ritual with sacred ash) at dawn, hearing the chants, and experiencing the timeless energy of Lord Shiva leaves an unforgettable impression on every devotee.

How to Reach

- Airport: Devi Ahilya Bai Holkar Airport, Indore (55 km)
- Railway Station: Ujjain Railway Station (2 km)
- Road: Well-connected by bus and road from major cities in Madhya Pradesh

May Lord Mahākāl bless all devotees with courage, wisdom, and eternal devotion.



Donation Drive of SRI Mandir for Construction of New Temple at 95 old Pitt town road Pitt Town, NSW



DONATIONS



<u>Item</u>	<u>Donation Amount</u>
Deity Installation	\$25,001
Room Construction	\$21,001
Door Construction	\$5,101
Window Construction	\$2,101
Mango Tree Plantation	\$2,101
Bench Installation	\$2,101
12 Brick	\$501
5 Bricks	\$201
1 Bricks	\$51



Special Honor:

Names of Donors above \$1,100 will be displayed in board at the Temple.



Ways to Donate:

- **Electronic Fund transfer**
 - **Account Name: Sri Mandir**
 - **BSB: 062 443**
 - **Account: 11001618**
- **Debit/Credit Card**
- **Cash at Mandir**
- **Scan to donate**

Details to be provided for Receipt:

- **Full Name**
- **Contact Number**
- **Donated Amount**
- **Email**



 **Contact For assistance or queries** 

 **email: info@srimandir.org**

 **Chand Chadha: 0410 636 199,**  **Chander Gupta: 0430 331 455,**
 **Rajesh Sethi: 0414 488 850,**  **Amita Kant: 0431 771 525**



Let's Build the Temple Together



Your support will help create a sacred space for ongoing generations of devotees to come. Your donations & contributions will enhance our spiritual heritage and form the foundation of development of our blessed temple.

सर्वे भवन्तु सुखिनः। सर्वे सन्तु निरामयाः। सर्वे भद्राणि पश्यन्तु। मा कश्चिद् दुःखभाग् भवेत्॥



ADVERTISEMENT OPPORTUNITIES WITH SRI MANDIR

Support Dharma - Serve the Community

Advertising in our temple newsletter is an opportunity to support a sacred initiative that connects devotees and sustains the temple's spiritual and community activities. Your advertisement serves not only as a means of outreach but also as a meaningful form of seva, contributing directly to the growth and upkeep of the temple.

By advertising with us, you participate in a noble cause - serving the community while seeking divine blessings.

Contact us at srimandir@hotmail.com

**Support Sri Mandir
by
Advertising with us**

THANK YOU



WE APPRECIATE YOUR SUPPORT!