

SRI MANDIR

THE FIRST HINDU TEMPLE

MAR 2026

JAI MAA DURGA

286 Cumberland Rd, Auburn NSW 2144
(02) 9643 1919 | www.srimandir.org



MESSAGE FROM THE COMMITTEE

With the divine grace of Lord Shri Krishna, Maa Saraswati and Lord Shiva, Sri Mandir continues to be blessed with vibrant spiritual activities and the wholehearted participation of devotees.

On 31 January 2026, Sri Mandir celebrated the auspicious occasion of Saraswati Pooja with great devotion and enthusiasm. The temple premises were filled with the melodious chanting of prayers and the innocence of young devotees seeking the blessings of the Goddess of Knowledge and Wisdom. On this sacred day, children who had excelled in various cultural, spiritual, and academic activities were honoured with certificates and medals in recognition of their outstanding performances. It was heartening to witness their dedication and the encouragement extended by parents and elders. Such initiatives not only nurture talent but also inspire our younger generation to remain rooted in our rich cultural heritage.

Maha Shivaratri was celebrated on 15 February 2026 from 9:30 am until 11:30 pm. The entire day was immersed in devotion with continuous bhajans and kirtans glorifying Lord Shiva. The sacred Rudra Abhishek was performed with traditional rituals, invoking divine blessings for universal peace and prosperity. Bhojan prasad was distributed to more than 5,500 devotees who had visited the temple during the day. The atmosphere during the Maha Aarti at 9:30 pm and at 11:30 pm, was truly divine, as thousands of devotees joined together in collective prayer. The seamless organisation and voluntary service by our dedicated team ensured that every devotee felt welcomed and spiritually uplifted.

Looking ahead, Sri Mandir is pleased to share its forthcoming spiritual initiatives. We propose to invite several revered sages and distinguished spiritual speakers to enlighten devotees with the timeless teachings of the Shrimad Bhagavad Katha and other sacred scriptures. These discourses aim to guide individuals towards righteous living, inner peace, and spiritual growth.



MESSAGE FROM THE COMMITTEE

From 19 March 2026 to 25 March 2026, Sri Mandir has planned a special series of parvachans on Shrimad Bhagavad Katha by esteemed Jagadguru Nimbarkacharya Peethadhishwar Sri ShyamsharanDevacharya ji (Sri Shreeji Maharaj ji). We anticipate a large gathering of devotees who will come to benefit from these profound teachings. Bhojan prasad will be served every evening during this sacred week, fostering devotion and community bonding.

On the infrastructure front, we are pleased to inform devotees that the final drawings of our Pitt Town temple project are in the process of being submitted to our consultant. This will enable us to obtain the Construction Certificate in the very near future. Devotees who wish to be part of this noble construction activity are encouraged to contribute generously through the details available on the Sri Mandir website. As previously advised, donations towards the Pitt Town building project are tax-deductible, allowing devotees to gain both spiritual and financial benefits.

We seek your continued blessings, support, and participation in all the divine activities of Sri Mandir.

For Sri Mandir Executive Committee

Chand Chadha

President



MESSAGE FROM THE PRIESTS

Dear Devotees,

Warm greetings to you and your families on the joyous occasions of Holi and Rangotsav. May these vibrant festivals fill your lives with divine colors of love, harmony, and spiritual joy. Just as colors blend beautifully to create celebration, may devotion and unity bring brightness and positivity into every home.

In Sanaatan Dharma, festivals are not merely social events; they are sacred opportunities for spiritual renewal. Each celebration reminds us of dharma, gratitude, self-discipline, and collective devotion. Through festivals, we pass on timeless values to the next generation, strengthen our community bonds, and reconnect ourselves with the Divine. They nurture faith, preserve culture, and inspire us to live with higher purpose and compassion.

We are blessed to have several auspicious events approaching at our temple. From 19th to 25th March, we will host the sacred recital of the Bhagavata Purana (Bhagwat Katha). During the same period, we will observe Chaitra Navratri with Mata ki Chowki and the special celebration of Durga Ashtami at the temple. We will also celebrate the divine birth of Lord Rama on Ram Navami with devotion and enthusiasm.

We humbly request all devotees to participate with family and friends, seek blessings, and contribute to the spiritual vibrancy of our temple community.

May the Divine Grace always guide and protect you.

With blessings,
Temple Priests



Sri Mandir

The First Hindu Temple



Shrimad Bhagwat Katha

by

Jagadguru Nimbarkacharya Peethadhishwar

Sri Shyamsharan Devacharya

Sri "Shreeji" Maharaj

19th to 25th March 2026

6:30PM - 8:30PM

Pravachan, Katha, Gopi Geet, Aarti

Followed by Bhojan Prasad

Venue:

Sri Mandir

The First Hindu Temple

286 Cumberland Rd, Auburn, NSW 2144

Email: srimandir@hotmail.com

Web: www.srimandir.org

For Information

Ramesh Sharma 0410 632 546

Umesh Sharma 0433 668 880

Chander Gupta 0430 331 455

Jagdish Chawla 0421 376 384

Sewa Singh 0410 616 463

🌸 Sri Mandir Seva Sponsorship 🌸

Daily Yajman | 7-Day Yajman | Aarti Yajman | Bhojan Prasad | For additional Seva, please contact temple coordinators.



SRI MANDIR
The First Hindu Temple

Mata Ki Chowki

By Rajesh Batraji & live Orchestra

26 March 2026

Durga Ashtami

& Kanchako ka Mela

Thursday 06:00 PM - 09:00 PM

Followed by Bhog and Aarti

**Pooja Thalīs & Chunni will be made available at the Temple.
Bhojan Prasad will be served**

Donations:

Electronic Fund transfer
Account Name: Sri Mandir
BSB: 062 223
Account: 11067599

Scan to Donate:



The First Hindu Temple
285 Cuneo Lakeside, Warren, New Jersey
Email: sri mandir@gmail.com
Web: www.sri mandir.org





SHREE RAM STUTI

English Transliteration

ध्यायेदाजानुबाहुं धृतशरधनुषं बद्धपद्मासनस्थं
पीतं वासो वसानं नवकमलदलस्पर्धिनेत्रं प्रसन्नम्।
वामाङ्कारूढसीता मुखकमलमिलल्लोचनं नीरदाभं
नानालङ्कारदीप्तं दधतमुरुजटामण्डनं रामचन्द्रम्॥

Dhyāyed ājānubāhuṁ dhṛta-śara-dhanuṣaṁ
baddha-padmasana-stham
Pītaṁ vāso vasānaṁ nava-kamala-dala-
spardhi-netraṁ prasannam ।

Vāmāṅkāruḍha-Sītā-mukha-kamala-milal-
locanaṁ nīradābham
Nānālaṅkāra-dīptaṁ dadhatam uru-jaṭā-
maṅḍanaṁ Rāmacandram ॥

Meaning (English)

One should meditate upon Lord Rāmacandra

Whose arms extend down to His knees (symbol of divine strength),
Who holds bow and arrows,
Who is seated in the lotus posture,
Clad in yellow garments,
Whose eyes compete in beauty with freshly blossomed lotus petals,
And whose face radiates serenity.

He whose gaze lovingly meets the lotus-like face of Sītā seated on His left thigh,
Whose complexion is like a dark raincloud,
Who shines brilliantly adorned with various ornaments,
And who is beautified by majestic matted locks.



FOUNDING HISTORY OF SRI MANDIR

Established in 1977 and located in Auburn, Sydney, Sri Mandir is the first of many Hindu temples in Australia with the aim to meet the religious, social, and cultural needs of the ever-growing Hindu community.

The foundation of Sri Mandir was laid in 1976 when three guarantors, Dr Padmanabh Prabhu, Dr Anand and Dr Prem Shankar bought an old Salvation Army Hall and decided to turn it into a temple for the benefit of the Hindu community. To turn this hall into a place of worship, the images and idols of Hindu deities were installed with all due ceremonies and celebrations.

Sri Mandir was inaugurated in 1977 by Sri Rangnath Ji from the Ramakrishna Mission and Mr. Algrasby, the then Minister for Culture of NSW in the presence of hundreds of devotees from the Hindu community. Then in 2007, to extend the services that Sri Mandir offers to the public, adjacent property was bought and turned it into a Bhawan and was amalgamated into the temple property. Along with the distinction of being the oldest Hindu temple in Australia, the devotees of Sri Mandir can proudly say that they are not confined to any particular social or cultural background and are not limited to Auburn, Sydney where it is located but rather hail from different parts of Australia. Sri Mandir is owned by the public and run by the community and is in no way a trust.





विघ्नेश्वराय वरदाय सुरप्रियाय
लम्बोदराय सकलाय जगद्धिताय !
नागाननाय श्रुतियज्ञविभूषिताय
गौरीसुताय गणनाथ नमो नमस्ते !!



BHOJAN PRASAD SEVA

Importance of Food Donation in Sanātan Dharma

In Sanātan Dharma, Anna Dāna (food donation) is regarded as one of the highest forms of charity. Scriptures declare that offering food nourishes not only the body but also the soul. Donating food with devotion is believed to bring punya (spiritual merit), compassion, and divine blessings. Serving Bhojan Prasad is considered direct service to Bhagavān and humanity.

Bhojan Prasad at the Temple

The Temple provides free Bhojan Prasad to devotees:

- On a weekly basis (Mondays, Tuesday and Saturday)
- On festival days
- On special religious and cultural occasions

This sacred service is conducted with devotion and the collective support of generous donors.

Ways to Contribute to Bhojan Prasad Seva

Devotees who wish to participate in this noble service may do so in the following ways:

Donation of Groceries

- Essential food items and groceries may be donated directly at the Temple.

Monetary Donation

- Donations may be made to the Temple Food Services Fund.
- Official donation receipts will be provided.



BHOJAN PRASAD SEVA

Full Bhojan Prasad Seva Sponsorship

Devotees may sponsor the entire day's Bhojan Prasad on special occasions such as:

- Birthdays
- Marriage anniversaries
- In loving memory of near and dear family members

This seva is a meaningful way to offer gratitude, remembrance, and devotion.

Booking & Enquiries

Bhojan Prasad Seva can be arranged by

- Speaking directly with authorised Temple personnel, or
- Sending an email to bhojanprasad@srimandir.org.

By contributing to Bhojan Prasad Seva, you help spread nourishment, devotion, and divine grace.



BHOJAN PRASAD

Bhojan Prasad is sacred and should be accepted with gratitude and respect. Devotees are kindly requested to observe the following guidelines:

- Please take only a **limited quantity of food** on your plate, according to your appetite.
- You may take a **second serving** after finishing your first helping.
- **Do not waste food.** Wasting Prasad is considered disrespectful.
- Eat calmly and mindfully, maintaining cleanliness and discipline.
- Kindly keep the dining area clean.
- Dispose of leftover food and used plates only in the designated area.
- Follow the instructions given by Temple volunteers and organisers.
- Parents are requested to assist children and serve them appropriately.

Let us honour Bhojan Prasad by consuming it with humility, gratitude, and responsibility.



POOJA SERVICES

AT TEMPLE OR AT HOME

Poojas That Can Be Performed

All Sanskar Poojas, excluding Antyeshti / Last Rites
Gruha Pravesh / Vastu Shanti / Bhoomi Pooja
Birthday Pooja
Marriage Anniversary Pooja
Punya Tithi Pooja
Shraddha (Pitru) Pooja – Tarpan & Havan
Religious Marriage Celebrant available
Navgraha Pooja
Satyanarayan Ji Pooja (with or without Havan)
Rudrabhishek

| Mondays | Tuesdays | Wednesdays | Thursdays | Fridays |
|----------------|------------------|-------------------|------------------|----------------|
| Shiv Pooja | Ramayan Paath | Ganesh Pooja | Vishnu Pooja | Devi Pooja |
| | Hanuman Ji Pooja | | | |

| Saturdays | Sundays |
|------------------|----------------|
| Shani Pooja | Surya Pooja |
| Navgraha Pooja | |



POOJA SERVICES AT TEMPLE OR AT HOME

Other Poojas & Rituals

Pooja for First Child Visit
Vehicle (Vahan) Pooja
Chhatra Pooja
Paduka Pooja
Udyapan Pooja (Mondays)
All Udyapan Poojas can be performed
Sundarkand Paath

Horoscope Services

JP Services

Marriage Celebrant Services





POOJA BOOKING

Guidance for Pooja Booking

Pooja services can be arranged at the Temple or at your home, as per your requirement.

Options for Booking:

Booking in Person (At the Temple)

Please visit the Temple and book the Pooja directly with Pandit Ji.

Booking by Email

You may also book a Pooja by sending an email to: pooja@srимандिर.org

Please mention the following details

Full Name

Address

Contact Number

Preferred Date

Type of Pooja

Preferred Time

Location of Pooja (Temple or Home)

Our team will contact you to confirm the booking and provide further details.

🙏 Your cooperation helps us serve you better.



वन्दे विष्णु गुणातीतं गोविन्दमेकमक्षरम् ।
अव्यक्तमव्ययं व्यक्तं गोपवेषविधायिनम् ॥
किशोरवयसं शान्तं गोपीकान्तं मनोहरम् ।
नवीननीरदश्यामं कोटिकन्दर्पसुन्दरम् ॥



MONTHLY CALENDER

| Date | Day | Event |
|-----------|-----|--|
| 6/3/2026 | Fri | Sankashti Chaturthi (Moonrise 8.38pm) |
| 8/3/2026 | Sun | Rang Panchami |
| 14/3/2026 | Sat | Sankranti |
| 15/3/2026 | Sun | Papmochani Ekadashi |
| 18/3/2026 | Wed | Amavasya |
| 19/3/2026 | Thu | Chaitara Navaratri Prarambh - Gudi Padwa |
| 20/3/2026 | Fri | Cheti Chand |
| 21/3/2026 | Sat | Matsya Jayanti |
| 26/3/2026 | Thu | Durga Ashtami |
| 27/3/2026 | Fri | Rama Navami |
| 29/3/2026 | Sun | Kamada Ekadashi |
| 30/3/2026 | Mon | Som Pradosh |
| 30/3/2026 | Mon | Vaman Dwadashi |
| 31/3/2026 | Tue | Mahavir Jayanti |



MONTHLY CALENDER

| Date | Day | Event |
|-----------|-----|--|
| 2/4/2026 | Thu | Poornima - Hanuman Jayanti |
| 3/4/2026 | Fri | Good Friday |
| 4/4/2026 | Sat | Easter Saturday |
| 5/4/2026 | Sun | NSW Daylight Savings Ends 3.00am |
| 5/4/2026 | Sun | Sankashti Chaturthi (Moonrise 7.09pm) |
| 5/4/2026 | Sun | Easter Sunday |
| 6/4/2026 | Mon | Easter Monday |
| 7/4/2026 | Tue | NSW School Holidays Term 1 Vacation begins |
| 13/4/2026 | Mon | Varuthini Ekadashi |
| 13/4/2026 | Mon | Vallabhacharaya Jayanti |
| 14/4/2026 | Tue | Sankranti |
| 15/4/2026 | Wed | Pradosh |
| 17/4/2026 | Fri | NSW School Holidays Term 1 Vacation Ends |
| 17/4/2026 | Fri | Amavasya |
| 19/4/2026 | Sun | Akshay Tritiya / Parshuram Jayanti |
| 21/4/2026 | Tue | Adhya Shankaracharya Jayanti |
| 22/4/2026 | Wed | Mohini Ekadashi |
| 22/4/2026 | Wed | Ramaanujacharya Jayanti |



MONTHLY CALENDER

| Date | Day | Event |
|-----------|-----|--------------------------------------|
| 23/4/2026 | Thu | Ganga Saptami |
| 23/4/2026 | Thu | Ganga Utpatti Din |
| 23/4/2026 | Thu | Guru Pushya Amrityog |
| 25/4/2026 | Sat | ANZAC Day |
| 25/4/2026 | Sat | Janaki Jayanti - Seeta Navmi |
| 28/4/2026 | Tue | Rukmani Dwadashi |
| 29/4/2026 | Wed | Pradosh |
| 30/4/2026 | Thu | Nrushinh Jayanti |
| 1/5/2026 | Fri | Budh Poornima |
| 1/5/2026 | Fri | Kurma Jayanti |
| 2/5/2026 | Sat | Narad Jayanti |
| 5/5/2026 | Tue | Sankasti Chaturthi (Moonrise 7.16pm) |
| 9/5/2026 | Sat | Ravindranath Tagore Jayanti |
| 13/5/2026 | Wed | Apara Ekadashi |
| 14/5/2026 | Thu | Pradosh |
| 15/5/2026 | Fri | Sankranti |
| 16/5/2026 | Sat | Amavasya - Shanischar Jayanti |
| 17/5/2026 | Sun | Purshottam / Adhik Maas Prarambh |



MONTHLY CALENDER

| Date | Day | Event |
|-----------|-----|--------------------------------------|
| 21/5/2026 | Thu | Guru Pushya Amrityog |
| 25/5/2026 | Mon | Ganga Dussera |
| 27/5/2026 | Wed | Kamala Ekadashi |
| 28/5/2026 | Thu | Pradosh |
| 3/6/2026 | Wed | Sankasti Chaturthi (Moonrise 7.01pm) |
| 8/6/2026 | Mon | King's Birthday |
| 11/6/2026 | Thu | Kamala Ekadashi |
| 12/6/2026 | Fri | Pradosh |
| 15/6/2026 | Mon | Sankranti |
| 15/6/2026 | Mon | Amavasya |
| 15/6/2026 | Mon | Purshottam / Adhik Maas Samapan |
| 18/6/2026 | Thu | Guru Pushya Amrityog |
| 23/6/2026 | Tue | Mahesh Navmi |
| 24/6/2026 | Wed | Ganga Dashmi |
| 25/6/2026 | Thu | Nirjala Ekadashi |
| 27/6/2026 | Sat | Shani Pradosh |
| 29/6/2026 | Mon | Vat Savitri Poornima |
| 29/6/2026 | Mon | Sant Kabir Jayanti |



मेघश्यामं पीतकौशेयवासं
श्रीवत्साङ्कं कौस्तुभोद्भासिताङ्गम् ।
पुण्योपेतं पुण्डरीकायताक्षं
विष्णुं वन्दे सर्वलोकैकनाथम् ॥



CODE OF CONDUCT

To maintain the sanctity, cleanliness, and spiritual atmosphere of the Temple, all devotees are requested to kindly observe the following guidelines:

Do's

- ✓ Kindly remove footwear and wash hands before entering, as a gesture of purity and respect.
- ✓ Dress modestly and neatly, honouring the sacredness of the Temple environment.
- ✓ Maintain silence and a calm, prayerful mindset to preserve the spiritual atmosphere.
- ✓ Follow the guidance of Temple priests, volunteers, and management with humility and cooperation.
- ✓ Supervise children with care, helping them understand respectful conduct within the Temple.
- ✓ Offer prayers and perform rituals only in designated areas, as guided by Temple authorities.
- ✓ Keep the Temple premises clean and pure by using designated waste bins.
- ✓ Show patience and consideration towards fellow devotees by maintaining orderly movement and queues.

Dont's

- ✗ Kindly refrain from entering the Temple by crossing gates or fences at any time.
- ✗ Please do not pluck flowers, leaves, fruits, tulsi patra, or grass from Temple plants.
- ✗ Do not leave broken idols, religious books, frames, calendars, or pooja items in or around the Temple.
- ✗ Please avoid leaving personal or household belongings within the Temple premises.
- ✗ Refrain from littering or obstructing driveways, entrances, or emergency access areas.
- ✗ Kindly do not light or offer candles inside the Temple.
- ✗ Smoking, alcohol consumption, and the use of intoxicants are strictly prohibited within the Temple grounds.
- ✗ Please refrain from promoting, collecting, or conducting any external donation or fundraising activities within Sri Mandir.
- ✗ Kindly do not distribute flyers, magazines, or any promotional material within the Temple premises.

Inappropriate attire (such as shorts, sleeveless tops, short skirts, or revealing clothing) is not permitted inside the Temple.



THE INSPIRING STORY OF GOSWAMI TULSIDAS JI

Tulsidas was one of the greatest saints and poets of India. He was born in the 16th century and is best known for writing the beautiful epic Ramcharitmanas, which tells the story of Lord Rama in a simple language that common people could understand.

As a child, Tulsidas faced many difficulties. It is said that he was separated from his parents at a very young age and grew up with the blessings of saints. From childhood, he had deep devotion to Lord Rama. However, in his early life he was very attached to his wife. One day, when he crossed a river in heavy rain just to meet her, she gently reminded him that if he had the same love for Lord Rama, he would attain liberation. Her words changed his life forever.

From that moment, Tulsidas dedicated himself fully to devotion and spiritual writing. Through his poems and bhajans, he spread the message of faith, righteousness, humility, and love for God.

His life teaches us that it is never too late to grow spiritually. With true devotion and determination, anyone can transform their life and inspire the world.

continue...



UNDERSTANDING THE NINE FORMS OF GODDESS DURGA

During the sacred festival of Navaratri, devotees worship the nine divine forms of Goddess Durga, known as Navadurga. Each form represents a unique aspect of spiritual growth and inner strength.

- Shailaputri – The daughter of the mountains, she symbolizes stability and devotion. She teaches us to stay grounded in faith.
- Brahmacharini – The embodiment of penance and discipline, she inspires determination and self-control.
- Chandraghanta – The warrior goddess, representing courage and readiness to face challenges.
- Kushmanda – The cosmic creator, who brings light into darkness and reminds us of divine energy within.
- Skandamata – The motherly form, symbolizing compassion, protection, and nurturing love.
- Katyayani – The fierce protector, who destroys injustice and strengthens righteousness.
- Kalaratri – The remover of fear, representing the courage to confront negativity and ignorance.
- Mahagauri – The radiant form of purity and forgiveness, symbolizing inner peace and renewal.
- Siddhidatri – The granter of spiritual powers and fulfillment, representing divine grace and completion.

The journey of these nine nights is not merely ritualistic; it reflects our own spiritual evolution. From grounding ourselves in faith to attaining wisdom and inner strength, Navadurga guides us step by step toward self-realisation.

By understanding these nine forms, devotees can connect more deeply with the Divine Mother and transform their lives with courage, purity, and devotion.



5 LIFE LESSONS FROM THE LIFE OF LORD RAMA FOR TODAY'S YOUTH

The life of Rama, the beloved prince of Ayodhya, is a timeless guide for youth and families alike. Beyond devotion and worship, Lord Rama's life teaches values that remain relevant even today.

- **Uphold Dharma:** Lord Rama is known as Maryada Purushottam — the ideal man who always chose righteousness over personal comfort. For today's youth, this reminds us to make decisions based on principles, integrity, and fairness.
- **Respect and Care for Family:** From honoring his parents to nurturing relationships with brothers and allies, Rama demonstrates the importance of family bonds. Modern families can draw inspiration from his devotion, patience, and respect.
- **Courage in Adversity:** Rama faced exile, battles, and separation from loved ones without losing hope or moral clarity. Youth today can learn to face challenges with bravery and determination.
- **Compassion and Forgiveness:** Despite facing betrayal and cruelty, Rama showed mercy and compassion, teaching that forgiveness and understanding are marks of true strength.
- **Commitment to Duty:** Whether as a prince, husband, or warrior, Rama fulfilled his responsibilities diligently. This emphasizes the importance of commitment, discipline, and responsibility in personal and professional life.

By reflecting on these five lessons, families can guide young minds to cultivate courage, integrity, compassion, and purpose. Lord Rama's life is not just a story of a deity but a practical roadmap for leading a meaningful, balanced, and virtuous life in today's world.

May his example inspire youth to grow into responsible, compassionate, and principled individuals.



खड्गं चक्र-गदेषु-चाप-परिघाञ्छूलं भुशुण्डीं शिरः
शङ्खं संदधतीं करैस्त्रिनयनां सर्वाङ्गभूषावृताम्।
नीलाशम-द्युतिमास्य-पाददशकां सेवे महीकालिकां
यामस्तौत्स्वपिते हरौ कमलजो हन्तुं मधुं कैटभम्॥



MEERA BHARAT

Omkareshwar Jyotirlinga – The Sacred Abode of Lord Shiva

Omkareshwar Jyotirlinga is one of the twelve revered Jyotirlingas of Lord Shiva, located on an island called Mandhata or Shivapuri in the Narmada River, in the Khandwa district of Madhya Pradesh. The island itself is shaped like the sacred syllable “Om,” symbolizing the universal sound and presence of the Divine.

According to the Skanda Purana, Omkareshwar holds great spiritual significance. It is believed that Lord Shiva manifested here as Omkareshwar to bless devotees with liberation, prosperity, and protection from sins. The temple is a focal point for Shaivites, attracting pilgrims seeking spiritual merit and divine grace.

Historically, the temple has faced periods of destruction and reconstruction. In medieval times, it was damaged during invasions but was lovingly restored and maintained by devotees and local rulers over the centuries. The present temple complex reflects both the ancient spiritual heritage and careful preservation, allowing pilgrims to experience the sacred ambiance of centuries past.

Visiting Omkareshwar offers a deeply spiritual experience. Devotees can participate in rituals, offer prayers, and enjoy the serene surroundings of the Narmada River. The island is accessible via a bridge from the town of Omkareshwar. Visitors can reach the town by road from major cities like Indore (approximately 77 km) or via rail to Omkareshwar Road station, followed by a short taxi ride. The nearby Devi Ahilya Bai Holkar Airport in Indore also serves domestic flights.

For those seeking spiritual upliftment, historical insight, and natural beauty, Omkareshwar Jyotirlinga is a must-visit destination. Its timeless energy, sacred legend, and scenic setting make it one of the most cherished pilgrimage sites in India.

Donation Drive of SRI Mandir for Construction of New Temple at 95 old Pitt town road Pitt Town, NSW



DONATIONS



| <u>Item</u> | <u>Donation Amount</u> |
|-----------------------|------------------------|
| Deity Installation | \$25,001 |
| Room Construction | \$21,001 |
| Door Construction | \$5,101 |
| Window Construction | \$2,101 |
| Mango Tree Plantation | \$2,101 |
| Bench Installation | \$2,101 |
| 12 Brick | \$501 |
| 5 Bricks | \$201 |
| 1 Bricks | \$51 |



Special Honor:

Names of Donors above \$1,100 will be displayed in board at the Temple.



Ways to Donate:

- **Electronic Fund transfer**
 - **Account Name: Sri Mandir**
 - **BSB: 062 443**
 - **Account: 11001618**
- **Debit/Credit Card**
- **Cash at Mandir**
- **Scan to donate**

Details to be provided for Receipt:

- **Full Name**
- **Contact Number**
- **Donated Amount**
- **Email**



 **Contact For assistance or queries** 

 **email: info@srimandir.org**

 **Chand Chadha: 0410 636 199,**  **Chander Gupta: 0430 331 455,**
 **Rajesh Sethi: 0414 488 850,**  **Amita Kant: 0431 771 525**



Let's Build the Temple Together



Your support will help create a sacred space for ongoing generations of devotees to come. Your donations & contributions will enhance our spiritual heritage and form the foundation of development of our blessed temple.

सर्वे भवन्तु सुखिनः। सर्वे सन्तु निरामयाः। सर्वे भद्राणि पश्यन्तु। मा कश्चिद् दुःखभाग्भवेत्॥



ADVERTISEMENT OPPORTUNITIES WITH SRI MANDIR

Support Dharma - Serve the Community

Advertising in our temple newsletter is an opportunity to support a sacred initiative that connects devotees and sustains the temple's spiritual and community activities. Your advertisement serves not only as a means of outreach but also as a meaningful form of seva, contributing directly to the growth and upkeep of the temple.

By advertising with us, you participate in a noble cause - serving the community while seeking divine blessings.

Contact us at srimandir@hotmail.com

**Support Sri Mandir
by
Advertising with us**

THANK YOU



WE APPRECIATE YOUR SUPPORT!