

SRI MANDIR

THE FIRST HINDU TEMPLE

APRIL 2026

JAI BAJRANGBALI

286 Cumberland Rd, Auburn NSW 2144
(02) 9643 1919 | www.srimandir.org



MESSAGE FROM THE COMMITTEE

The month of March 2026 was marked by deep devotion, spiritual upliftment, and vibrant participation at Sri Mandir Temple. The auspicious occasion of Navratri commenced with great enthusiasm and grandeur from 19th to 25th March 2026. The temple premises were beautifully adorned, and the atmosphere was filled with divine energy as devotees gathered in large numbers to celebrate and immerse themselves in spiritual activities.

A significant highlight of this Navratri was the daily recitation of the Shrimad Bhagwat Katha by the revered Jagadguru Nimbarkacharya Peethadhishwar Sri Shyam Sharan Devacharya. His enlightening katha pravachans, along with the soulful rendering of Gopi Geet and devotional bhajans, created an atmosphere of profound devotion and introspection. Each day, approximately 400 to 500 devotees attended these sessions, experiencing immense spiritual joy and gaining a deeper understanding of the teachings and significance of the Bhagwat Katha. The discourse beautifully conveyed not only the stories but also the underlying philosophy and the transformative effects of listening to such sacred narrations.

Traditionally, the title “Jagadguru” holds immense significance and is bestowed upon the peetadhipathis of various revered mathas established by great spiritual luminaries such as Adi Shankaracharya, Ramanujacharya, Madhvacharya, Nimbarkacharya, and Vallabhacharya. The presence and guidance of such a distinguished spiritual leader during Navratri added great value and sanctity to the celebrations at SriMandir temple.

Following the conclusion of Navratri, the spiritual fervour continued on 26th March with the celebration of Durga Ashtami. The temple resonated with the devotional melodies of Mata ki Chowki, where devotees gathered to offer their prayers and sing bhajans in praise of the Divine Mother. The evening was filled with devotion, unity, and a strong sense of community spirit.



MESSAGE FROM THE COMMITTEE

The celebrations continued with the observance of Ramnavmi on 27th March. The occasion began with the sacred sthapna of Lord Ramchandra ji, marking the commencement of the Ramnami festivity. This was followed by the Akhand Ramayan Path, which began on 28th March 2026 at 10:00 am. Devotees participated wholeheartedly in the continuous recitation of the Ramayan, which carried on uninterrupted for 24 hours, concluding at 10:00 am on 29th March 2026. The divine vibrations created by the recitation filled the temple with peace and devotion, leaving a lasting impression on all those present.

Bhojan Prashad was lovingly prepared and distributed to all devotees on each day of the celebrations, fostering a sense of community, devotion, and shared spiritual experience among all attendees.

Overall, the month of March 2026 at Sri Mandir temple, was a period of intense spiritual engagement, marked by meaningful religious discourses, devotional singing, and collective worship. The active participation of devotees and the seamless organisation of events contributed to the success of all celebrations, reinforcing the temple's role as a centre of faith, culture, and community harmony.

For Sri Mandir Executive Committee

Chand Chadha

President



Founder & Past President of Sri Mandir passes away

Dr. Prabhat Raj Sinha passed away in his beloved homeland India, and his ashes were immersed in the Ganges by his family.

As founder and President of Sri Mandir in Auburn, he played a pivotal role in establishing one of the first Hindu temples in Australia. Through his efforts, the temple grew into a vibrant centre for religious, cultural, and social activities. He also named and initiated “Navrang,” an annual cultural programme to promote Indian performing arts and encourage youth participation.

As a Founder Member and Vice President of Hindi Samaj, he promoted Hindi language education. Dr Sinha was one of the Founders of Kayasth Vahini Association which was instrumental in helping children to retain their culture.

Dr Sinha born in Gwalior, India, migrated to Australia in 1973. Began his medical career in Australia as a Senior Medical Officer with the Health Commission of NSW in Sydney.

He established own private practice Strathfield Plaza Family Medical Practice in Strathfield & devoted over five decades delivering compassionate, high-quality medical care. His warmth, gentle manner, and reassuring presence earned the trust of generations of patients, many of whom travelled long distances to seek his care. He served on the Medical Panel of the Indian Consulate and several insurance companies.

A proud Indian Australian, Dr Sinha a firm believer in multiculturalism and social cohesion, he dedicated himself to upholding the values of parliamentary democracy, rule of law, equality, and compassion. Together with his wife, Mrs Neena Sinha, he raised two children Piyush Raj Sinha and Pallavi Sinha in Australia

As a Founder Member and Past President of the United Indian Association (UIA), he strengthened community engagement by establishing forums for youth, women, and senior citizens, fostering cultural exchange and unity among diverse communities. He also initiated the involvement of other ethnic and faith communities.



His community involvement extended widely, served on Strathfield Council's Multicultural Committee, founded Strathfield Australians of Indian Sub-Continental Heritage Inc. As part of the Deepavali Celebration Committee of NSW Parliament, he helped in the organisation of Deepavali festival, illumination and installation of a plaque in the NSW Parliament. He also contributed to healthcare advocacy as Vice-President of the Overseas and Australian Medical Graduates Association. As International Services Director Rotary Club of Strathfield, he raised significant funds for healthcare and the elderly. He also served as Worshipful Master of the Masonic Lodge. His outstanding service was recognised through numerous accolades, including Inner West Business Awards for his medical practice and a Premier of NSW Government Award for Community Service.

Dr Sinha's talents extended beyond medicine and community leadership into media and the arts. He was a broadcaster with Radio 2EA (now SBS Radio) and was interviewed by BBC on issues affecting Indian students in Australia.

A gifted performer and writer, he directed and acted in stage and radio dramas, including producing the first Hindi play in Australia, "Purdah Uthne Se Pehle." He was also a poet in Hindi and Urdu, regularly participating in Kavi Sammelans and Mushairas, In 2026, his expert opinion was sought for a SBS TV documentary which will be broadcast early next year.

He embraced every opportunity to serve, to bring people together, and to uplift those around him. His enduring legacy is one of kindness, humility, compassion, and unwavering dedication.

Even on his plane trip to India, his commitment to community service was exemplified by provision of medical care, in response to a request for help on the plane. Dr Sinha was deeply devoted to his family, his profession, and his community.

He is fondly remembered by his wife, his children and their spouses and his grandchildren, and the wider community for his gentle smile, his high standard of medical care and tireless service, and the profound difference he made in the lives of so many.

The Sinha family will be holding a Shraddhanjali and Celebration of Life service to honour and remember Dr Sinha on Saturday 25 April at 3:00 PM. This Service will provide family, friends, and community members an opportunity to come together, pay their respects, share memories, and celebrate a life so meaningfully lived in service of others.

As places are strictly limited, for further details regarding the Service, attendees are kindly requested to contact Pallavi Sinha directly on 0410546685.



MESSAGE FROM THE PRIESTS

Dear Devotees,

With the divine grace of Lord Hanuman, Sri Mandir joyfully celebrated Hanuman Jayanti on 2nd April. On this auspicious occasion, devotees gathered in large numbers to recite the Hanuman Chalisa 108 times, filling the temple with devotion, strength, and spiritual energy. We sincerely thank all devotees for their enthusiastic participation and heartfelt prayers, which made the celebration truly sacred and memorable.

We are also blessed to host a special spiritual discourse by the renowned Guru Maa Sushree Gopeshwari Devi on 11th April. The topic, "Life after Death: A Journey Beyond the Physical Realm," offers a meaningful opportunity to explore deeper spiritual truths and gain clarity about the eternal journey of the soul. We warmly encourage all devotees not to miss this enlightening session and to take full advantage of this rare opportunity to expand their spiritual understanding.

Further, the sacred occasion of Akshay Tritiya falls on 19th April, a day symbolising lasting prosperity and positivity. It is considered highly auspicious for prayer, charity, and seeking divine blessings. We invite you and your family to visit the temple, participate in the prayers, and receive divine grace.

May the Divine Grace always guide and protect you.

With blessings,
Temple Priests

A One-Day Spiritual Discourse

@

Sri Mandir

286 Cumberland Rd, Auburn NSW 2144

Life After Death – A Journey Beyond the
Physical Realm



(By Sushree Gōpeshwari Devi Ji)

Saturday, April 11 (5:00 pm to 7:00pm)

(Mahaprashad will be offered after the program)

For further details contact: Dipak 0415 380 440 or
Anish 0430 800 027 or Chandan on 0401 040 125



SRI MANDIR
The First Hindu Temple

Happy Buddha Poornima

01 May 2026 5:30 PM - 08:00 PM

SATYA NARAYAN PUJA

Followed by Bhog, Aarti & Bhojan Prasad

Registration request send to pooja@srimandir.org

Scan to Donate:



Donations:

Electronic Fund transfer

Account Name: Sri Mandir

BSB: 062 223

Account: 11067599

Sri Mandir

The First Hindu Temple

286 Cumberland Rd, Auburn, NSW 2144

Email: srimandir@hotmail.com

Web: www.srimandir.org



Sri Mandir

The First Hindu Temple

Happy Shani Jayanti

Saturday, 16 May 2026
Shani Abhishek : 10:30 AM - 08:00 PM

Registration required for Havan:

Batch 1: 04:00 PM to 04:45 PM

Batch 2: 05:00 PM to 05:45 PM

Batch 3: 06:00 PM to 06:45 PM

Followed by Bhog, Aarti & Bhojan Prasad

Email to pooja@srимandir.org Or

Scan below to Register



Pls contact srimandir@hotmail.com for below Seva:

- **Black sesame seeds (kale till) 5 kg**
- **Ghee 10kg**
- **Bhojan prasad**

Donations:

Electronic Fund transfer

Account Name: Sri Mandir

BSB: 062 223

Account: 11067599

Scan to Donate:



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SHREE HANUMAN STUTI

Hanuman Stuti (Sanskrit)

बालार्कायुत तेजसं त्रिभुवन प्रक्षोभकं सुन्दरम्।
सुग्रीवादि समस्त वानरगणैः संसेव्यमानं प्रभुम्॥

नादेनैव समस्त राक्षसगणान् संत्रासयन्तं विभुम्।
श्रीरामाङ्घ्रि सरोज सेवकं भजे वायुसुतं हनुमन्तम्॥

English Transliteration

Bālārkāyuta tejasam tribhuvana
prakṣobhakarṁ sundaram

Sugrīvādi samasta vānaraḡaiḡ
saṁsevyamānaṁ prabhum

Nādenaiva samasta rākṣasagaṇān
santrāsayantaṁ vibhum

Śrī Rāmāṅghri saroja sevakarṁ bhaje
vāyusutam hanumantam

Meaning (English)

I worship Hanuman,
radiant like the rising sun, who shakes the three worlds,

Served by Sugriva and the vanara army,
Whose roar terrifies demons,
And who is devoted to the lotus feet of Lord Rama.



BHOJAN PRASAD SEVA

Importance of Food Donation in Sanātan Dharma

In Sanātan Dharma, Anna Dāna (food donation) is regarded as one of the highest forms of charity. Scriptures declare that offering food nourishes not only the body but also the soul. Donating food with devotion is believed to bring punya (spiritual merit), compassion, and divine blessings. Serving Bhojan Prasad is considered direct service to Bhagavān and humanity.

Bhojan Prasad at the Temple

The Temple provides free Bhojan Prasad to devotees:

- On a weekly basis (Mondays, Tuesday and Saturday)
- On festival days
- On special religious and cultural occasions

This sacred service is conducted with devotion and the collective support of generous donors.

Ways to Contribute to Bhojan Prasad Seva

Devotees who wish to participate in this noble service may do so in the following ways:

Donation of Groceries

- Essential food items and groceries may be donated directly at the Temple.

Monetary Donation

- Donations may be made to the Temple Food Services Fund.
- Official donation receipts will be provided.



BHOJAN PRASAD SEVA

Full Bhojan Prasad Seva Sponsorship

Devotees may sponsor the entire day's Bhojan Prasad on special occasions such as:

- Birthdays
- Marriage anniversaries
- In loving memory of near and dear family members

This seva is a meaningful way to offer gratitude, remembrance, and devotion.

Booking & Enquiries

Bhojan Prasad Seva can be arranged by

- Speaking directly with authorised Temple personnel, or
- Sending an email to bhojanprasad@srимandir.org.

By contributing to Bhojan Prasad Seva, you help spread nourishment, devotion, and divine grace.



BHOJAN PRASAD

Bhojan Prasad is sacred and should be accepted with gratitude and respect. Devotees are kindly requested to observe the following guidelines:

- Please take only a **limited quantity of food** on your plate, according to your appetite.
- You may take a **second serving** after finishing your first helping.
- **Do not waste food.** Wasting Prasad is considered disrespectful.
- Eat calmly and mindfully, maintaining cleanliness and discipline.
- Kindly keep the dining area clean.
- Dispose of leftover food and used plates only in the designated area.
- Follow the instructions given by Temple volunteers and organisers.
- Parents are requested to assist children and serve them appropriately.

Let us honour Bhojan Prasad by consuming it with humility, gratitude, and responsibility.



POOJA SERVICES

AT TEMPLE OR AT HOME

Poojas That Can Be Performed

All Sanskar Poojas, excluding Antyeshti / Last Rites
Gruha Pravesh / Vastu Shanti / Bhoomi Pooja
Birthday Pooja
Marriage Anniversary Pooja
Punya Tithi Pooja
Shraddha (Pitru) Pooja – Tarpan & Havan
Religious Marriage Celebrant available
Navgraha Pooja
Satyanarayan Ji Pooja (with or without Havan)
Rudrabhishek

Mondays	Tuesdays	Wednesdays	Thursdays	Fridays
Shiv Pooja	Ramayan Paath	Ganesh Pooja	Vishnu Pooja	Devi Pooja
	Hanuman Ji Pooja			

Saturdays	Sundays
Shani Pooja	Surya Pooja
Navgraha Pooja	



POOJA SERVICES AT TEMPLE OR AT HOME

Other Poojas & Rituals

Pooja for First Child Visit
Vehicle (Vahan) Pooja
Chhatra Pooja
Paduka Pooja
Udyapan Pooja (Mondays)
All Udyapan Poojas can be performed
Sundarkand Paath

Horoscope Services

JP Services

Marriage Celebrant Services





POOJA BOOKING

Guidance for Pooja Booking

Pooja services can be arranged at the Temple or at your home, as per your requirement.

Options for Booking:

Booking in Person (At the Temple)

Please visit the Temple and book the Pooja directly with Pandit Ji.

Booking by Email

You may also book a Pooja by sending an email to: pooja@srимандिर.org

Please mention the following details

Full Name

Address

Contact Number

Preferred Date

Type of Pooja

Preferred Time

Location of Pooja (Temple or Home)

Our team will contact you to confirm the booking and provide further details.

Your cooperation helps us serve you better.



MONTHLY CALENDER

Date	Day	Event
2/4/2026	Thu	Poornima - Hanuman Jayanti
3/4/2026	Fri	Good Friday
4/4/2026	Sat	Easter Saturday
5/4/2026	Sun	NSW Daylight Savings Ends 3.00am
5/4/2026	Sun	Sankashti Chaturthi (Moonrise 7.09pm)
5/4/2026	Sun	Easter Sunday
6/4/2026	Mon	Easter Monday
7/4/2026	Tue	NSW School Holidays Term 1 Vacation begins
13/4/2026	Mon	Varuthini Ekadashi
13/4/2026	Mon	Vallabhacharaya Jayanti
14/4/2026	Tue	Sankranti
15/4/2026	Wed	Pradosh
17/4/2026	Fri	NSW School Holidays Term 1 Vacation Ends
17/4/2026	Fri	Amavasya
19/4/2026	Sun	Akshay Tritiya / Parshuram Jayanti
21/4/2026	Tue	Adhya Shankaracharya Jayanti
22/4/2026	Wed	Ramaanujacharya Jayanti
23/4/2026	Thu	Ganga Saptami



MONTHLY CALENDER

Date	Day	Event
23/4/2026	Thu	Ganga Utpatti Din
23/4/2026	Thu	Guru Pushya Amrityog
25/4/2026	Sat	ANZAC Day
25/4/2026	Sat	Janaki Jayanti - Seeta Navmi
27/4/2026	Mon	Mohini Ekadashi
28/4/2026	Tue	Rukmani Dwadashi
29/4/2026	Wed	Pradosh
30/4/2026	Thu	Nrushinh Jayanti
1/5/2026	Fri	Budh Poornima
1/5/2026	Fri	Kurma Jayanti
2/5/2026	Sat	Narad Jayanti
5/5/2026	Tue	Sankasti Chaturthi (Moonrise 7.16pm)
9/5/2026	Sat	Ravindranath Tagore Jayanti
13/5/2026	Wed	Apara Ekadashi
14/5/2026	Thu	Pradosh
15/5/2026	Fri	Sankranti
16/5/2026	Sat	Amavasya - Shanischar Jayanti
17/5/2026	Sun	Purshottam / Adhik Maas Prarambh



MONTHLY CALENDER

Date	Day	Event
21/5/2026	Thu	Guru Pushya Amrityog
25/5/2026	Mon	Ganga Dussera
27/5/2026	Wed	Kamala Ekadashi
28/5/2026	Thu	Pradosh
3/6/2026	Wed	Sankasti Chaturthi (Moonrise 7.01pm)
8/6/2026	Mon	King's Birthday
11/6/2026	Thu	Kamala Ekadashi
12/6/2026	Fri	Pradosh
15/6/2026	Mon	Sankranti
15/6/2026	Mon	Amavasya
15/6/2026	Mon	Purshottam / Adhik Maas Samapan
18/6/2026	Thu	Guru Pushya Amrityog
23/6/2026	Tue	Mahesh Navmi
24/6/2026	Wed	Ganga Dashmi
25/6/2026	Thu	Nirjala Ekadashi
27/6/2026	Sat	Shani Pradosh
29/6/2026	Mon	Vat Savitri Poornima
29/6/2026	Mon	Sant Kabir Jayanti



CODE OF CONDUCT

To maintain the sanctity, cleanliness, and spiritual atmosphere of the Temple, all devotees are requested to kindly observe the following guidelines:

Do's

- ✓ Kindly remove footwear and wash hands before entering, as a gesture of purity and respect.
- ✓ Dress modestly and neatly, honouring the sacredness of the Temple environment.
- ✓ Maintain silence and a calm, prayerful mindset to preserve the spiritual atmosphere.
- ✓ Follow the guidance of Temple priests, volunteers, and management with humility and cooperation.
- ✓ Supervise children with care, helping them understand respectful conduct within the Temple.
- ✓ Offer prayers and perform rituals only in designated areas, as guided by Temple authorities.
- ✓ Keep the Temple premises clean and pure by using designated waste bins.
- ✓ Show patience and consideration towards fellow devotees by maintaining orderly movement and queues.

Dont's

- ✗ Kindly refrain from entering the Temple by crossing gates or fences at any time.
- ✗ Please do not pluck flowers, leaves, fruits, tulsi patra, or grass from Temple plants.
- ✗ Do not leave broken idols, religious books, frames, calendars, or pooja items in or around the Temple.
- ✗ Please avoid leaving personal or household belongings within the Temple premises.
- ✗ Refrain from littering or obstructing driveways, entrances, or emergency access areas.
- ✗ Kindly do not light or offer candles inside the Temple.
- ✗ Smoking, alcohol consumption, and the use of intoxicants are strictly prohibited within the Temple grounds.
- ✗ Please refrain from promoting, collecting, or conducting any external donation or fundraising activities within Sri Mandir.
- ✗ Kindly do not distribute flyers, magazines, or any promotional material within the Temple premises.

Inappropriate attire (such as shorts, sleeveless tops, short skirts, or revealing clothing) is not permitted inside the Temple.



STORY OF AKSHAY PATRA

Long ago, during the time of the Mahabharata, the five Pandava brothers and their wife Draupadi were living in a forest. They had lost their kingdom and had very little food to eat. Every day, many sages and guests would visit them, and Draupadi felt worried because she did not always have enough food to serve everyone.

Seeing her sadness, the Pandavas prayed to Surya, the Sun God, for help. Pleased with their devotion, Surya Dev appeared in a bright golden light and gifted Draupadi a magical vessel called the Akshay Patra. He said, “This vessel will provide unlimited food every day until you have taken your meal. Once you finish eating, it will stop giving food for that day.”

Draupadi was overjoyed. From that day on, no guest ever went hungry. The Akshay Patra always produced delicious food for everyone who came, no matter how many people there were.

One day, the sage Durvasa visited with many followers. After serving them, Draupadi had already eaten, and the vessel stopped working. Worried, she prayed to Lord Krishna. Krishna came, found a tiny grain of food left in the vessel, and ate it. Miraculously, all the sage’s followers felt full and satisfied.

It is believed that the day Akshaya Tritiya is celebrated to remember this blessing of endless food and divine grace. The story teaches us that faith and devotion always bring help in difficult times.

continue...



CORE PRINCIPLES OF SANAATAN DHARMA

Sanātana Dharma, often described as the “eternal way of life,” offers timeless principles that guide humanity toward a balanced, ethical, and spiritually fulfilling life. Rooted in sacred texts like the Vedas and the Bhagavad Gita, its teachings remain deeply relevant even in today’s fast-paced world.

At the heart of Sanātana Dharma lies Dharma, the principle of righteous living. It encourages individuals to act with integrity, fulfill their responsibilities, and contribute positively to society. Alongside Dharma is Satya (truth), which emphasizes honesty in thought, word, and action—an essential value in an age where misinformation is widespread.

Another key principle is Ahimsa, or non-violence. It teaches compassion and respect for all living beings, reminding us to live harmoniously with others and with nature. Closely connected is the law of Karma, which highlights that every action has consequences, inspiring personal accountability and mindful living.

Sanātana Dharma also upholds the beautiful ideal of Vasudhaiva Kutumbakam—the world is one family. This vision fosters unity, tolerance, and mutual respect across cultures and communities, a message that resonates strongly in our interconnected global society.

Importantly, it embraces spiritual freedom, recognizing that there are many paths to the Divine—through devotion, knowledge, meditation, or selfless service. This openness nurtures inclusivity and respect for diverse beliefs.

Finally, Sanātana Dharma encourages the pursuit of self-realization, guiding individuals to discover inner peace and their true nature beyond material pursuits.

In essence, Sanātana Dharma is not limited to rituals; it is a universal framework for living with purpose, compassion, and awareness. By practicing these core principles, we can build a more harmonious world while progressing on our own spiritual journey.



AKSHAYA TRITIYA: ETERNAL PROSPERITY AND DIVINE BLESSINGS

Akshaya Tritiya is one of the most sacred and auspicious days in the Hindu calendar. The word “Akshaya” means “never diminishing,” symbolizing eternal prosperity, success, and good fortune.

According to Puranic traditions, this day is associated with several divine events, like Akshay Tritiya marks the beginning of Treta Yug. Our holiest river Maa Ganga descended on earth on Akshay Tritiya. The birth of Lord Parashurama, an incarnation of Vishnu was considered on this day. It is also mentioned in the Puranas that Sage Ved Vyas started writing the epic Mahabharata on this day. There is also a story in Mahabharata, about Bhagwan Surya giving his blessing in the form of the Akshay Patra to Draupadi to fulfill all their need during Vanwas. In Bhagwat Purana, Lord Krishna welcomed Sudama and blessed him with wealth on Akshay Tritiya.

In the Jain tradition, this day holds great importance as it marks the end of the first Tirthankara Rishabhadeva’s year-long fast, when he received his first meal, making it a day of spiritual renewal.

Akshaya Tritiya is considered highly favorable Muhurt or auspicious time for starting new ventures, making investments, and performing good deeds. Many families buy gold or begin important life events such as marriages or housewarming ceremonies, believing that anything started on this day will grow and bring lasting success.

On this day, devotees should worship Bhagwan Vishnu and Mata Lakshmi to invite wealth, health and harmony into one’s life.

Secondly, giving “Daan” or donations on this auspicious day brings blessings of Mata Laxmi.

Akshaya Tritiya reminds us that true wealth lies not only in material prosperity but also in generosity, devotion, and righteous living.



MEERA BHARAT

The sacred Vaidyanath Jyotirlinga

The sacred Vaidyanath Jyotirlinga, also known as Baba Baidyanath Dham, is one of the twelve revered Jyotirlingas of Lord Shiva. It is situated in the town of Deoghar, in eastern India. The temple complex is a major pilgrimage destination, especially during the holy month of Shravan, when millions of devotees undertake the Kanwar Yatra to offer sacred Ganga water to Lord Shiva.

As per the Shiva Purana, Vaidyanath holds immense spiritual significance. The name “Vaidyanath” means “Lord of Physicians,” symbolizing Shiva as the divine healer. According to legend, the demon king Ravana performed intense penance to please Lord Shiva and requested him to accompany him to Lanka. Shiva agreed but on the condition that the lingam should not be placed on the ground during the journey. Due to divine intervention, Ravana had to set it down at Deoghar, where it became स्थापित permanently. Thus, the shrine is associated with devotion, healing, and the fulfillment of wishes.

Historically, the temple has witnessed periods of neglect and damage during medieval invasions, as was common with many sacred sites in India. However, it was later restored and maintained by local rulers and devotees, preserving its sanctity and continuity of worship over centuries.

A visit to Vaidyanath Jyotirlinga is believed to cleanse sins and grant spiritual upliftment. Pilgrims can reach Deoghar via rail and road; the nearest airport is Deoghar Airport, which now connects the town to major Indian cities. The journey, filled with devotion and faith, offers a deeply enriching spiritual experience. Every seeker is encouraged to visit this sacred abode of Lord Shiva at least once in their lifetime.

Donation Drive of SRI Mandir for Construction of New Temple at 95 old Pitt town road Pitt Town, NSW



DONATIONS



<u>Item</u>	<u>Donation Amount</u>
Deity Installation	\$25,001
Room Construction	\$21,001
Door Construction	\$5,101
Window Construction	\$2,101
Mango Tree Plantation	\$2,101
Bench Installation	\$2,101
12 Brick	\$501
5 Bricks	\$201
1 Bricks	\$51



Special Honor:

Names of Donors above \$1,100 will be displayed in board at the Temple.



Ways to Donate:

- Electronic Fund transfer
 - Account Name: Sri Mandir
 - BSB: 062 443
 - Account: 11001618
- Debit/Credit Card
- Cash at Mandir
- Scan to donate

Details to be provided for Receipt:

- Full Name
- Contact Number
- Donated Amount
- Email



Contact For assistance or queries

email: info@srimandir.org

Chand Chadha: 0410 636 199, Chander Gupta: 0430 331 455,
 Rajesh Sethi: 0414 488 850, Amita Kant: 0431 771 525



Let's Build the Temple Together



Your support will help create a sacred space for ongoing generations of devotees to come. Your donations & contributions will enhance our spiritual heritage and form the foundation of development of our blessed temple.

सर्वे भवन्तु सुखिनः। सर्वे सन्तु निरामयाः। सर्वे भद्राणि पश्यन्तु। मा कश्चिद् दुःखभाग्भवेत्॥



ADVERTISEMENT OPPORTUNITIES WITH SRI MANDIR

Support Dharma - Serve the Community

Advertising in our temple newsletter is an opportunity to support a sacred initiative that connects devotees and sustains the temple's spiritual and community activities. Your advertisement serves not only as a means of outreach but also as a meaningful form of seva, contributing directly to the growth and upkeep of the temple.

By advertising with us, you participate in a noble cause - serving the community while seeking divine blessings.

Contact us at srimandir@hotmail.com

**Support Sri Mandir
by
Advertising with us**

THANK YOU



WE APPRECIATE YOUR SUPPORT!