

SRI MANDIR



JAI SHANIDEV



MESSAGE FROM THE COMMITTEE

The month of April 2026 was marked by deep devotion, spiritual upliftment, and vibrant participation at Sri Mandir Temple. On April 2nd, our community came together in joyous devotion to celebrate Hanuman Jayanti, honoring the birth, boundless dedication, and supreme strength of Lord Hanuman. The atmosphere was filled with spiritual fervor and unity as we gathered to reflect on his unwavering devotion to Lord Rama. It was a beautiful day of faith, community, and divine blessings that left our hearts full of peace and positivity.

The absolute highlight of the celebration was the monumental reciting of the Hanuman Chalisa 108 times. As our collective voices rose in harmonious chanting, a palpable energy of devotion enveloped everyone present. This continuous, rhythmic recital was a deeply meditative journey, vibrating with spiritual power and bringing us all closer to the divine qualities of Bajrangbali. It was truly a mesmerizing experience to witness such unwavering focus and collective faith.

We extend our deepest gratitude to everyone who joined us on April 2nd to make this Hanuman Jayanti celebration so incredibly special. Whether you stayed for all 108 recitations or joined us for a few, your voices and presence helped create an unforgettable atmosphere of spiritual unity. May the profound blessings of Sankat Mochan Hanuman shower upon you and your families, granting you courage, protection, and boundless strength in the year ahead.



MESSAGE FROM THE COMMITTEE

On April 11th, our community was privileged to host a profound one-day spiritual discourse titled 'Life after Death - A Journey beyond the Physical Realm.' We were deeply honored to be guided through this mystical subject by the revered Sushree Gopeshwari Devi Ji. Her immense wisdom and compassionate storytelling demystified one of humanity's greatest questions, offering seekers a comforting and deeply enlightening perspective on the eternal nature of the soul.

We extend our heartfelt gratitude to her for shedding light on this journey, and to all the community members who joined us with open minds and seeking hearts. It was a day of profound spiritual awakening that will resonate with us for a lifetime.

Overall, the month of April 2026 at Sri Mandir temple was truly transformative, characterized by a transition from 'Shakti' to 'Shanti.' The month opened with a powerful surge of devotion during our Hanuman Jayanti celebrations, where the collective chanting of 108 Chalisas created an electric sense of unity. By mid-month, that energy evolved into a quiet, profound serenity as we explored the mysteries of the soul's journey beyond the physical realm. It was a month that reminded us of our strength in community and our peace in spiritual understanding.

For Sri Mandir Executive Committee

Chand Chadha

President



MESSAGE FROM THE PRIESTS

Dear Devotees,

With the divine blessings of Shree Radha Krishna ji and the grace of our revered deities, we extend our heartfelt greetings to all devotees and their families. May peace, prosperity, good health, and spiritual strength always remain in your lives.

Sri Mandir continues to serve as a sacred centre for Sanatan Dharma, devotion, and Indian culture in our community. Through daily puja, abhishek, satsang, bhajans, religious discourses, and the celebration of various Hindu festivals, the Mandir strives to preserve and promote our timeless traditions for present and future generations. It is heartening to witness devotees of all ages coming together with devotion and enthusiasm to participate in these spiritual activities.

We are pleased to inform all devotees about the upcoming auspicious events at Sri Mandir. Shani Jayanti will be celebrated with Shani Abhishek and Shani Havan on Friday, 16th May. Devotees are encouraged to participate and seek the blessings of Lord Shani Dev for protection, peace, and prosperity.

Further, from 24th May onwards, the divine Srimad Bhagwat Katha will commence at the Mandir. The sacred narration of Srimad Bhagwat Mahapurana is a path towards bhakti, wisdom, and inner peace. Listening to the Katha with devotion is believed to purify the mind and bring spiritual upliftment.

We humbly appeal to all devotees and their families to actively participate in these blessed events and take advantage of this spiritual opportunity. Your presence and support strengthen our Mandir and help keep our dharma and culture vibrant within the community.

May Shree Radhakrishna bless everyone with happiness, harmony, and divine grace.

With blessings,
Temple Priests





Sri Mandir

The First Hindu Temple

Happy Shani Jayanti

Saturday, 16 May 2026
Shani Abhishek : 10:30 AM - 08:00 PM

Registration required for Havan:

Batch 1: 04:00 PM to 04:45 PM

Batch 2: 05:00 PM to 05:45 PM

Batch 3: 06:00 PM to 06:45 PM

Followed by Bhog, Aarti & Bhojan Prasad

Email to pooja@srимandir.org Or

Scan below to Register



Pls contact srimandir@hotmail.com for below Seva:

- Black sesame seeds (kale till) 5 kg
- Ghee 10kg
- Bhojan prasad

Donations:

Electronic Fund transfer

Account Name: Sri Mandir

BSB: 062 223

Account: 11067599

Scan to Donate:



Sri Mandir

The First Hindu Temple

286 Cumberland Rd, Auburn , NSW 2144

Email: srimandir@hotmail.com

Web: www.srimandir.org



॥ सत्यम् परमं धीमहि ॥

Sri Mandir (The first Hindu Temple) & Universal Humanitarian Services
invite all Devotees to attend

Shrimad Bhagwat Katha (in Hindi)

Mukhya Yajman:
Ambika & Dilip Girglani
(Girglani Family)



Katha Narrated by:
Shri Jagdish Trivedi Ji

Date: Sunday 24th May to Sunday 31st May 2026

Venue: Sri Mandir (The first Hindu Temple), 286 Cumberland Road, Auburn, NSW 2144

Payments of Donations and Sponsorships to:

Name: Universal Humanitarian Services
BSB: 062231
Account Number: 10439629
Reference: Katha Donation Your Name

Time and Date:

Sunday 24th May: 4.00 pm to 7.00 pm
Monday 25th May to Friday 29th May:
6.00 pm to 8.00 pm
Saturday 30th May: 4.00 pm to 7.00 pm
Sunday 31st May: 10.30 am to 1.00 pm

Net Proceeds will be donated to Sri Mandir

Mahaprasad will be served every day after the Katha

For Donations / Daily Sponsorships / Mahaprasad Sponsorships / Pooja / Aarti, Etc.,

Please Contact:

Dilip Girglani	Chand Chaddha	Chander Gupta	Manuni Dave	Jigish Purohit
0404 125 433	0410 666 199	0430 331 455	0421 854 756	0439 448 171

SHANIDEV STUTI MANTRA

Hanuman Stuti (Sanskrit)

नमः कृष्णाय नीलाय शितिकंठनिभाय च । ।

नमः कालाग्रिरूपाय कृतान्ताय च वै नमः ॥

नमो निर्मासदेहाय दीर्घशमश्रुजटाय च । ।

नमोः विशालनेत्राय शुष्कोदर भयाकृते ॥ ॥

नमः पुष्कलगात्राय स्थूलरोम्णे च वै पुनः ।

नमो दीर्घाय शुष्काय कालदष्टं नमोस्तुते ॥

नमस्ते कोटरक्षाय दुर्निरीक्ष्याय वै नमः ।

नमो घोराय रौद्राय भीषणाय करालिने ॥

नमस्ते सर्वभक्षाय बलीमुख नमोस्तुते ।

सूर्यपुत्र नमस्तेस्तु भास्करे अभयदाय च ॥

अधोदृष्टे नमस्तेस्तु संवर्तक नमोस्तुते ।

नमो मंदगते तुभ्यं निस्त्रिंशाय नमोस्तुते ॥

ज्ञान चक्षुर्नमस्तेस्तु कशपात्मजसूनवे ।

तुष्टो ददासि वै राज्यं रूष्टो हरिस तत्क्षणात् ॥

English Transliteration

Namah: Krishnaya Nilaya

Shitikanthanibhaya Ch.

Namah: Kalagrirupaya Kritantaya Cha Vai

Namah: ॥

Namo nirmasdehay drigashmashrujtaay ch.

Namo: Vishalnetraya Sukshodar Bhayakrite.

Namah Pushkalgatray Sthularomne Cha Vai

Punah.

Namo durghay sukshay kaaldashtran

namostute.

Namaste Kotarakshaya Durnirikshaya Vai

Namah.

Namo Ghorai Rudray Bhishanay Karaline.

Namaste all-devouring Balimukh Namostute.

Suryaputra Namastestu Bhaskare Abhaydaya

Ch.

Adhodrishte Namastestu Samvartak

Namostute.

Namo mandgate tubhyam nistrinshay

namostute.

Gyan Chakshurnamatestu

Kashpatmajasunve.

Tushto dadasi va rajyaan rushto haris

tatkshanat.



BHOJAN PRASAD SEVA

Importance of Food Donation in Sanātan Dharma

In Sanātan Dharma, Anna Dāna (food donation) is regarded as one of the highest forms of charity. Scriptures declare that offering food nourishes not only the body but also the soul. Donating food with devotion is believed to bring punya (spiritual merit), compassion, and divine blessings. Serving Bhojan Prasad is considered direct service to Bhagavān and humanity.

Bhojan Prasad at the Temple

The Temple provides free Bhojan Prasad to devotees:

- On a weekly basis (Mondays, Tuesday and Saturday)
- On festival days
- On special religious and cultural occasions

This sacred service is conducted with devotion and the collective support of generous donors.

Ways to Contribute to Bhojan Prasad Seva

Devotees who wish to participate in this noble service may do so in the following ways:

Donation of Groceries

- Essential food items and groceries may be donated directly at the Temple.

Monetary Donation

- Donations may be made to the Temple Food Services Fund.
- Official donation receipts will be provided.



BHOJAN PRASAD SEVA

Full Bhojan Prasad Seva Sponsorship

Devotees may sponsor the entire day's Bhojan Prasad on special occasions such as:

- Birthdays
- Marriage anniversaries
- In loving memory of near and dear family members

This seva is a meaningful way to offer gratitude, remembrance, and devotion.

Booking & Enquiries

Bhojan Prasad Seva can be arranged by

- Speaking directly with authorised Temple personnel, or
- Sending an email to bhojanprasad@srimandir.org.

By contributing to Bhojan Prasad Seva, you help spread nourishment, devotion, and divine grace.



BHOJAN PRASAD

Bhojan Prasad is sacred and should be accepted with gratitude and respect. Devotees are kindly requested to observe the following guidelines:

- Please take only a **limited quantity of food** on your plate, according to your appetite.
- You may take a **second serving** after finishing your first helping.
- **Do not waste food.** Wasting Prasad is considered disrespectful.
- Eat calmly and mindfully, maintaining cleanliness and discipline.
- Kindly keep the dining area clean.
- Dispose of leftover food and used plates only in the designated area.
- Follow the instructions given by Temple volunteers and organisers.
- Parents are requested to assist children and serve them appropriately.

Let us honour Bhojan Prasad by consuming it with humility, gratitude, and responsibility.



POOJA SERVICES AT TEMPLE OR AT HOME

Poojas That Can Be Performed

All Sanskar Poojas, excluding Antyeshti / Last Rites
Gruha Pravesh / Vastu Shanti / Bhoomi Pooja
Birthday Pooja
Marriage Anniversary Pooja
Punya Tithi Pooja
Shraddha (Pitru) Pooja – Tarpan & Havan
Religious Marriage Celebrant available
Navgraha Pooja
Satyanarayan Ji Pooja (with or without Havan)
Rudrabhishek

Mondays	Tuesdays	Wednesdays	Thursdays	Fridays
Shiv Pooja	Ramayan Paath	Ganesh Pooja	Vishnu Pooja	Devi Pooja
	Hanuman Ji Pooja			

Saturdays	Sundays
Shani Pooja	Surya Pooja
Navgraha Pooja	

POOJA SERVICES AT TEMPLE OR AT HOME

Other Poojas & Rituals

Pooja for First Child Visit
Vehicle (Vahan) Pooja
Chhatra Pooja
Paduka Pooja
Udyapan Pooja (Mondays)
All Udyapan Poojas can be performed
Sundarkand Paath

Horoscope Services
JP Services
Marriage Celebrant Services





POOJA BOOKING

Guidance for Pooja Booking

Pooja services can be arranged at the Temple or at your home, as per your requirement.

Options for Booking:

Booking in Person (At the Temple)

Please visit the Temple and book the Pooja directly with Pandit Ji.

Booking by Email

You may also book a Pooja by sending an email to: pooja@srимandir.org

Please mention the following details

Full Name

Address

Contact Number

Preferred Date

Type of Pooja

Preferred Time

Location of Pooja(TempleorHome)

Our team will contact you to confirm the booking and provide further details.

🙏 Your cooperation helps us serve you better.



MONTHLY CALENDER

Date	Day	Event
1/5/2026	Fri	Budh Poornima
1/5/2026	Fri	Kurma Jayanti
2/5/2026	Sat	Narad Jayanti
5/5/2026	Tue	Sankasti Chaturthi (Moonrise 7.16pm)
9/5/2026	Sat	Ravindranath Tagore Jayanti
13/5/2026	Wed	Apara Ekadashi
14/5/2026	Thu	Pradosh
15/5/2026	Fri	Sankranti
16/5/2026	Sat	Amavasya - Shanischar Jayanti
17/5/2026	Sun	Purshottam / Adhik Maas Prarambh
21/5/2026	Thu	Guru Pushya Amrityog
25/5/2026	Mon	Ganga Dussera
27/5/2026	Wed	Kamala Ekadashi
28/5/2026	Thu	Pradosh
3/6/2026	Wed	Sankasti Chaturthi (Moonrise 7.01pm)
8/6/2026	Mon	King's Birthday
11/6/2026	Thu	Kamala Ekadashi
12/6/2026	Fri	Pradosh



MONTHLY CALENDER

Date	Day	Event
15/6/2026	Mon	Sankranti
15/6/2026	Mon	Amavasya
15/6/2026	Mon	Purshottam / Adhik Maas Samapan
18/6/2026	Thu	Guru Pushya Amrityog
23/6/2026	Tue	Mahesh Navmi
24/6/2026	Wed	Ganga Dashmi
25/6/2026	Thu	Nirjala Ekadashi
27/6/2026	Sat	Shani Pradosh
29/6/2026	Mon	Vat Savitri Poornima
29/6/2026	Mon	Sant Kabir Jayanti
3/7/2026	Fri	Sankasti Chaturthi (Moonrise 7.54pm)
11/7/2026	Sat	Yogin Ekadashi
12/7/2026	Sun	Ravi Pradosh
13/7/2026	Mon	Amavasya
16/7/2026	Thu	Sankranti
25/7/2026	Sat	Devshayani Ekadashi
26/7/2026	Sun	Ravi Pradosh
29/7/2026	Wed	Vyas/Guru Poornima

CODE OF CONDUCT

To maintain the sanctity, cleanliness, and spiritual atmosphere of the Temple, all devotees are requested to kindly observe the following guidelines:

Do's

Kindly remove footwear and wash hands before entering, as a gesture of purity and respect.

Dress modestly and neatly, honouring the sacredness of the Temple environment.

Maintain silence and a calm, prayerful mindset to preserve the spiritual atmosphere.

Follow the guidance of Temple priests, volunteers, and management with humility and cooperation.

Supervise children with care, helping them understand respectful conduct within the Temple.

Offer prayers and perform rituals only in designated areas, as guided by Temple authorities.

Keep the Temple premises clean and pure by using designated waste bins.

Show patience by consideration towards fellow devotees by maintaining orderly movement and queues.

Dont's

Kindly refrain from entering the Temple by crossing gates or fences at any time.

Please do not pluck flowers, leaves, fruits, tulsi patra, or grass from Temple plants.

Do not leave broken idols, religious books, frames, calendars, or pooja items in or around the Temple.

Please avoid leaving personal or household belongings within the Temple premises.

Refrain from littering or obstructing driveways, entrances, or emergency access areas.

Kindly do not light or offer candles inside the Temple.

Smoking, alcohol consumption, and the use of intoxicants are strictly prohibited within the Temple grounds.

Please refrain from promoting, collecting, or conducting any external donation or fundraising activities within Sri Mandir.

Kindly do not distribute flyers, magazines, or any promotional material within the Temple premises.

Inappropriate attire (such as shorts, sleeveless tops, short skirts, or revealing clothing) is not permitted inside the Temple.

STORIES OF DASHAVATAR (MATSYA AVATAR)

Once upon a time, long, long ago, the whole world was covered in a mighty flood, like a vast, endless ocean! Everything was submerged, and the sacred Vedas - the wisdom of the universe - were stolen by a naughty demon named Hayagriva. It looked like all hope was lost!

But Lord Vishnu, the loving preserver of the universe, noticed this great trouble. He decided to take on a special form to save everyone. Do you know what He became? A magnificent, shimmering fish, known as Matsya Avatar!

This wasn't just any fish; Matsya Deva was enormous, sparkling like gold, with a horn on His head. He found Manu, the very first man, and told him to build a giant boat. Manu gathered his family, seeds of all plants, and two of every animal. When the flood roared, Lord Matsya protected Manu's boat. Manu tied the boat to Lord Matsya's golden horn with a huge rope, and Lord Matsya pulled it safely through the turbulent waters.

Meanwhile, Lord Matsya also found the demon Hayagriva hidden deep in the ocean. He fought the demon and rescued the precious Vedas, bringing back all the lost knowledge to the world.

Spiritual Meaning for Young Minds

The story of Lord Matsya teaches us that even when things seem completely lost and scary, like a big flood, there's always hope! Lord Vishnu is always watching over us. He will always come to protect Dharma and His devotees, no matter what form He needs to take. Just like Lord Matsya saved Manu and the wisdom of the Vedas, He saves us from our troubles and guides us back to the path of knowledge and goodness!



EMBRACING HOLISTIC WELL-BEING WITH ASHTANGA YOGA

In our fast-paced modern world, finding inner peace and balance can often feel like a distant dream. Yet, the ancient wisdom of Sanatan Dharma offers timeless practices for holistic well-being, and one of the most profound is Ashtanga Yoga. Systematized by the revered sage Patanjali in his Yoga Sutras over two millennia ago, Ashtanga literally means "eight limbs," outlining a comprehensive path to a harmonious life and ultimate liberation.

Patanjali's vision of Yoga is far more than just physical postures (asanas). It is a profound philosophical framework encompassing moral codes, self-discipline, breath control, sensory withdrawal, concentration, meditation, and finally, immersion into the pure self (Samadhi).

Each limb systematically prepares the practitioner for deeper states of consciousness.

The Eight Limbs: A Path to Harmony

The eight limbs begin with ethical guidelines for interacting with the world and ourselves:

1. **Yama (Restraints):** Non-violence, truthfulness, non-stealing, celibacy/moderation, non-possessiveness.
2. **Niyama (Observances):** Purity, contentment, austerity, self-study, surrender to the Divine. These foundational principles cultivate a sattvic (pure) way of living. Next come the more widely recognized practices:
3. **Asana (Postures):** Physical poses to build strength, flexibility, and stability, making the body fit for meditation.
4. **Pranayama (Breath Control):** Techniques to regulate breath, calming the nervous system and increasing vital energy.
5. **Pratyahara (Sense Withdrawal):** Turning inwards, detaching senses from external stimuli.

Finally, the practices leading to deeper meditative states:

- **Dharana (Concentration):** Focusing the mind on a single point.
- **Dhyana (Meditation):** Sustained, unwavering concentration.
- **Samadhi (Absorption):** A state of superconsciousness, complete absorption in the object of meditation, leading to self-realization and union with the Divine.



EMBRACING HOLISTIC WELL-BEING WITH ASHTANGA YOGA

Significance in Today's World

In today's world, Ashtanga Yoga offers invaluable tools. The Yamas and Niyamas guide us in ethical decision-making and build strong character. Asana and Pranayama combat stress, improve physical health, and enhance mental clarity. Practices like Pratyahara, Dharana, and Dhyana help quiet the incessant noise of modern life, fostering peace and resilience. By embracing Ashtanga Yoga, we don't just gain physical fitness; we embark on a journey of self-discovery, leading to profound spiritual growth and a deeper connection to our true selves and the Divine. It's a holistic science designed for human flourishing, as relevant today as it was thousands of years ago.



AHIMSA PARAMO DHARMA DHARMA HIMSA TATHAIVA CHA

THE NUANCED UNDERSTANDING OF DHARMA

Our Sanatan Dharma is a comprehensive system for understanding and living every aspect of life. Within it lies a crucial principle: Ahimsa (Ahimsa paramo dharmah), meaning "Non-violence is the supreme Dharma." This principle inspires love, compassion, and reverence for all beings, and encourages us to refrain from harming anyone through thought, word, or deed.

This ideal of Ahimsa is the foundation of life. It teaches us to live without malice or anger. In the Yoga Darshana, Patanjali's Ashtanga Yoga places Ahimsa first among the Yamas, signifying its fundamental importance. It does not merely limit us to not committing violence, but it is an active virtue that inspires us to be kind, forgiving, and benevolent towards others.

However, the wisdom of Sanatan Dharma is not one-sided. It also shows us the path to understanding life's complexities. The second part of the verse you quoted states: Dharma Himsa Tathaiva Cha - meaning, equally important is violence in the service of Dharma. This line explains that when adherence to Ahimsa becomes impossible, and the protection of Dharma and humanity is threatened, resorting to violence can also be considered Dharma. The greatest example of this is found in the Bhagavad Gita. Lord Krishna inspires Arjun to fight a righteous war. When Arjun was withdrawing from battle due to his attachment to non-violence, Krishna explained to him that destroying wicked forces and establishing Dharma is the ultimate duty (Dharma) of a Kshatriya. Here, the primary objective was not personal hatred, but the establishment of justice and Dharma.

Even in today's world, this principle remains highly relevant. For our security, to maintain justice in society, and to eradicate unrighteousness, it sometimes becomes necessary to use force. This is 'Dharma Himsa,' undertaken not out of personal gain or anger, but for the greater good and the protection of Dharma.

Sanatan Dharma does not teach us to blindly follow a single path, but provides us with the ability to rationally assess situations and make correct decisions. It encompasses all aspects of life - where, on one hand, Ahimsa is the supreme ideal, on the other hand, a display of valor and strength may also be necessary for the protection of Dharma. This is the comprehensiveness and practicality of our Dharma.



MEERA BHARAT

The sacred Bhimashankar Jyotirlinga stands as one of the twelve self-manifested radiant forms of Lord Shiva, radiating profound spiritual energy and historical significance. Its name is intricately linked to both mythology and the natural world, making it a revered pilgrimage site for devotees across India.

Puranic Importance and Story

The legend associated with Bhimashankar is a captivating tale from the Shiva Purana. It recounts the story of Daitya Bhima, a formidable demon, the son of Kumbhakarna from the Ramayan era (he was a late bloomer, born after Kumbhakarna's death). Daitya Bhima, fueled by a desire to avenge his father's death caused by Lord Ram, performed severe penance to Lord Brahma and received immense power. He then unleashed a reign of terror, conquering Indra and the gods, captivating Lord Shiva's most ardent devotee, Kamandal, and disrupting yajnas and sacred rituals.

When Daitya Bhima challenged Shiva Himself, a fierce battle ensued. It was during this climactic confrontation that Lord Shiva manifested in His fierce Jyotirlinga form to vanquish the demon. After defeating Bhima, the gods requested Shiva to reside there eternally in that form. Thus, the Jyotirlinga came to be known as Bhimashankar, located near the source of the River Bhima, which is believed to have flowed from Shiva's sweat after the battle.

The Bhimashankar Jyotirlinga is nestled amidst the dense forests and hills of the Sahyadri range in Maharashtra, approximately 110 kilometers from Pune.

The surroundings of the temple are part of the Bhimashankar Wildlife Sanctuary, renowned for the shekru (Indian Giant Squirrel), Maharashtra's state animal, adding to the spiritual and natural allure of this sacred destination.

Har Har Mahadev 🙏

Donation Drive of SRI Mandir for Construction of New Temple at 95 old Pitt town road Pitt Town, NSW



DONATIONS



<u>Item</u>	<u>Donation Amount</u>
Deity Installation	\$25,001
Room Construction	\$21,001
Door Construction	\$5,101
Window Construction	\$2,101
Mango Tree Plantation	\$2,101
Bench Installation	\$2,101
12 Brick	\$501
5 Bricks	\$201
1 Bricks	\$51



Special Honor:

Names of Donors above \$1,100 will be displayed in board at the Temple.



Ways to Donate:

- Electronic Fund transfer
 - Account Name: Sri Mandir
 - BSB: 062 443
 - Account: 11001618
- Debit/Credit Card
- Cash at Mandir
- Scan to donate

Details to be provided for Receipt:

- Full Name
- Contact Number
- Donated Amount
- Email



 **Contact For assistance or queries** 

 email: info@srimandir.org

 Chand Chadha: 0410 636 199,  Chander Gupta: 0430 331 455,
 Rajesh Sethi: 0414 488 850,  Amita Kant: 0431 771 525



Let's Build the Temple Together



Your support will help create a sacred space for ongoing generations of devotees to come. Your donations & contributions will enhance our spiritual heritage and form the foundation of development of our blessed temple.

सव भवन्तु सु खनः। सव सन्तु नरामयाः। सव भा ण पश्यन्तु। मा क द्ः खभागभवेत्॥



ADVERTISEMENT OPPORTUNITIES WITH SRI MANDIR

Support Dharma - Serve the Community

Advertising in our temple newsletter is an opportunity to support a sacred initiative that connects devotees and sustains the temple's spiritual and community activities. Your advertisement serves not only as a means of outreach but also as a meaningful form of seva, contributing directly to the growth and upkeep of the temple.

By advertising with us, you participate in a noble cause - serving the community while seeking divine blessings.

Contact us at srimandir@hotmail.com

**Support Sri Mandir
by
Advertising with us**

THANK YOU



WE APPRECIATE YOUR SUPPORT!